

PREPARED BY:

UNOFFICIAL COPY

BEN CHOU
3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

COOK COUNTY, ILLINOIS
FILED FOR RECORD

23 JUL 13 AM 9:14

93534689

AND WHEN RECORDED MAIL TO

PRIORITY MORTGAGE COMPANY

93534689

3601 WEST DEVON-SUITE 7
CHICAGO
ILLINOIS 60659

23
gr

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930008143

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1993
executed by
WILLIAM CHRISTY SMITH, AN UNMARRIED PERSON

to PRIORITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93534688

described hereinafter as follows:
UNIT 3519-S1 IN THE BROMPTON-PINE GROVE CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PLOTKE AND
GROSBY'S RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 IN BAIRD
AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3
TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF
FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
24992946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

14-21-112-011-1008

Commonly known as:
3519 NORTH PINE GROVE AVENUE-UNIT 1S, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

PRIORITY MORTGAGE COMPANY

On July 9, 1993 before me, the
(Date of Execution)

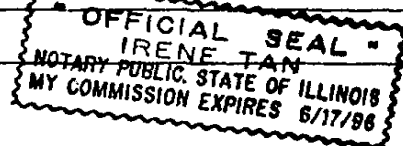
BY: Benjamin Chou
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Benjamin Chou
known to me to be the President
and Co Huynh
known to me to be Processor
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Co Huynh
ITS: processor

WITNESS:

Notary Public _____ COOK
My Commission Expires 6/17/96 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

333

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