

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10051348 PREPARED BY: A. LAWSON

WHEN RECORDED, REPURN TO: June Cell 6000 21 in ette

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORMEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM INTO ROBERT J. WINTER, JR. AND SALLY E. WINTER, HIS WIFE OF THE COULTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM ON DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 15, 1991, RECORDED IN THE RECONVEY'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91245050 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLING'S AS FOLLOWS, TO-WIT: BEE ATTACHED/OTHER SIDE

COMMONLY KNOWN AS: 642 ELDER TAX IDENTIFICATION # 0521310007 LANE, WINNETKA, IL 60093

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE ATTIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 30, 1993.

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CITICORP MORTGAGE, INC., ATTORNAY-IN-FACT FOR OFTIBANK, PSB IN-FACE
AORTGAGRICUS
OCCUPANTA
OCCUP

reblu DÉBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT

DEBSIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICOP FORTGAGE, INC., WHOSE

NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON ALD SE FERALLY ACKNOWLEDGED

THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WITH HE AS ABSISTANT VICE

PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED WIFLETO PURSUANT TO

AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE

AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 30, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

¥ 19, 1995

## **UNOFFICIAL COPY**

LOT 4 IN GIRTON TERRACE, BEING A SUBDIVISION OF THAT PART OF BLOCK 4 LYING EAST OF A LINE 436.55 FEET EAST OF AND PARALLEL WITH THE CENTER LINE OF FOREST STREET IN JOHN C. GARLAND'S ADDITION TO WINNETKA A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD BRINGIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBD.
21, TC.
AERIDIAN,

Probability of Cook County Clerk's Office

93534901