## NO. 804

(Corporation to Individual

93534955

(The Above Space For Recorder's Use Only)

CU. NO. 018

16897

SONGABE SC Can

TRANSACTION 111111

PRESIDENT

YIVE PRESSIMMENTALX

93534955

THE GRANTOR F. I. D. C. INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD

DKNXXXXXX AND VALUABLE CONSIDERATION in hand paid,

DIRECTORS and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

JAMES D. DEVRIES AND JULIE L. DEVRIES HIS WIFE 4717 WEST 97TH PLACE OAK LAWN, ILLINOIS 60453 NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY (N) ME AND ADDRESS OF GRANTEE)

COOK the following described Real Estate situated in the County of in the State of Illinois, .o wit:

LOT 85 IN UNIT THE OF JEANETTE'S FOX HILLS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF T PRINCIPAL MERIDIAN SECONDING TO THE PLAT THEREOF RECORDED AUGUST AS DOCUMENT 92596852, IN COOK COUNTY, ILLINOIS.

AND EASEMENTS OF RECORDS.

PERM TAX I.D.# 22-35-400-004-0000 PIQ & OP Permanent Real Estate Index Number(s): LOT 85 FOX POINTE, (E)ONT, IL 60429 Address(es) of Real Estate: \_

In Witness Whereof, said Grantor has caused its corporate seal to be ber to affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ VICE\_PRES \_\_\_\_\_ SYNTATY this \_\_\_\_\_ 29TH \_\_\_, 19\_93 day of JUNE

IMPRESS CORPORATE SEAL HERE

CONTAD NOTARIAL SELL NOTARY PUBLIC STAFFE NOTARY PUBLIC STATE OF TUNOIS My Commission Expires 04/27/96

ss. I, the undersigned, a Notary Public, in and for the County COOK State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that . personality known to F. I. D. C., INC. me to be the \_\_\_\_\_ President of the

> SHARON L. WEBSTER personally known to me to be corporation, and SHAKUN L. WEBSTER personally known to me to be the VICE PRES SECTION of said corporation, and personally known to the to be their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this ..... Commission expires C., INC. CONRAD W. SCHMITTEL This instrument was prepared by 16406 S. LATHROP AVE., HARVEY,

UNOFFICIAL COP

**WARRANTY DEED** 

Corporation to Individual

TO

Property of Cook County Clerk's Office 93534955

COOK COUNTY, ILLINOIS FILED FOR RECORD

GEORGE E. COLE® LEGAL FORMS