

93535127

1123790

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/951817/(FEDYNICH)

PREPARED BY AND
WHEN RECORDED MAIL TO:

93535127

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL FEDYNICH AND ESTHER FEDYNICH, HUSBAND AND WIFE

Mortgagee: WEST AMERICA MORTGAGE COMPANY

Loan Amount: 31,000.00

Tct #: 1290035/13866/4

Date Of Mortgage: 04-07-93

Date Of Recording: 04-08-93

Pln Number: 28-35-110-024

Prop Addr: 3600 W. 176TH PLACE, COUNTRY CLUB HILLS, IL 60477

Doc/Instrument #: 3301389

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 9329 07/13/93 09:11:00
#8044 # * - 3 - 535127
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 24, 1993

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR
STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF
RESOLUTION TRUST CORPORATION AS RECEIVER FOR
STANDARD FEDERAL SAVINGS BANK

JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

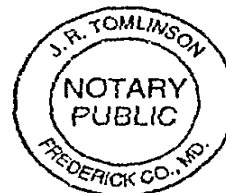
HARRIETT FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On this JANUARY 24, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and HARRIETT FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. TOMLINSON (COMMISSION EXP. 5/13/95)
NOTARY PUBLIC



2250
BWP



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 001/931817(FEDYNICH)

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ATTACHMENT "A"

LOT 387 IN BLOCK 12 IN WINSTON PARK, UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 16 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT NUMBER 2573515, IN COOK COUNTY, ILLINOIS.
3600 W. 176TH PLACE, COUNTRY CLUB HILLS, IL 60477
PARCEL NUMBER: 28-35-110-024

County of Cook County Clerk's Office

93535127

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