93535155

THE PROTECTION OF THE FOR OWNER, THIS RELEASE SHALL BE WITH THE RECORDER FILED THE REGISTRAR DEEDS OR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$23.50 DEPT-01 RECORDINGS T#9999 TRAN 9330 07/13/93 09:27:00 #8092 # #-93-535156 COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS,

OF

OF

93535155

THAT ANCHOR SAVINGS BANK FSB ITS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORT JAGE CORPORATION OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, R LEASE, CONVEY AND QUIT CLAIM UNTO ROBERT J CARNEY HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, , CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, OR BY A CENTAIN MORTGAGE, BEARING DATE THE 26TH DAY OF INTEREST, THROUGH. JUNE 1987. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 3630352 , TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:
PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE AFT PTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS LITH DAY OF SEPTEMBER , 19923535155

16-18-134-012 847 5. Einve AR.

B. SWIATOVIAK ASST VP

ROBERT .. GOTHAM ASST SECRETARY

STATE OF NEW YORK COUNTY OF ORLEANS

THE UNDERSIGNED A NOTARY IN AND FOR THE SAID PUBLIC IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT JERRY B. SWIATOVIAK PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, > PEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 11TH DAY OF SEPTEMBER,, 1992

CIMBY 1 APPLEGATE Notac, Patrick Stope Park York

Chalified a Strong NOTARY PUBLIC

114

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC EAST AVENUE, ALBION, NY 14411 CARNEY 8/12/92 8786436

## UNOFFICIAL COPY

93535155

Property of Coot County Clert's Office

7 3 3 3 3 1 5 3

THE SOUTH 15 FEET OF LOT 1 AND THE NORTH 20 FEET OF LOT 2 IN BLOCK 5, IN CAK PARK AVERUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 AND THAT PART OF LOT 1, LYING WEST OF OF OAK PARK AVENUE, IN THE PARTITION BY THE CIRCUIT COURT OF COOK COUNTY, AF THE EAST 1/2 OF LOT 2, IN THE SUBDIVISION OF SECTION 18, TOTHISHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ESCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS.

PERSONNELL INDEX NO. 15-13-134-012

which has the address of	847 S. GROVE AVE.	OAK PAIK
	[Struct]	(City)
Minois50304	("Property Address");	

Tocerune III

Property of County Clerk's Office