KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto P. Gerald Parwell and Phyllis J. Farwell, his wife

93535182

and State of Illinois, all the right, title, interest, claim or of the County of COOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of and recorded in the Recorder's Office of COOK County, in the , as Document Number 3614622 State of Illinois, on 5/7/87 , in, on or to the premises therein described as follows, to-wit:

REGAL DESCRIPTION ATTACHED

200 pg

DEPT-01 RECORDINGS T#9994 TRAN 9331 07/13/93 09:43:00 #8119 # \*~~93~635162 COOK COUNTY RECORDER

45 Harding Rd., Hinsdale, IL PROPERTY ADDRESS:

12-07-301-020-0000

, and State of Illinois, together with all the situated in the County of COOK appurtenances and privileges thereunto belonging and apportaining.

IN WITNESS WHEREOF THE NORTHERN PRUST COMPANY has hereunto caused its to be set by its authorized officer, this date August 12, 1992 corporate name

18-07-301-020

Permanent real estate tax index number

PROTECTION BE FILED OFFICE MORTGAGE

"OFFICIAL SEAL" KAREN L. DALEY Notary Public, State of Illinola by Commission Expires April 38, 188 My Commission Expires Ap

THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET 60675 CHICAGO, IL ROSE A. ELLIS, ESQ. ATTN:

STATE OF ILLINOIS County of COOK

S9.

, a Notary Public in and for said County, in the State ROBERT D. YENTES aforesaid, do hereby certify that Vice President of THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

My Commission Expires:

14-NTC003 (9110)

ELECTRONIC LASER FORM, INC. . (313)293-8100 . (800)327-0545

## UNOFFICIAL COPY

Property or Cook County Clerk's Office

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PLAND'
'OS' THAT PART OF LOT 7 IN BLOCK 2, IN THE 'WOODLAND', HINSDALE, ILLINOIS, (HEREINAFTER DESCRIBED) LYING WEST OF A LINE EXTENDING ACROSS LOTS 4 TO 7 BOTH INCLUSIVE IN SAID BLOCK 2, SAID LINE BEING A CURVE CONVEX TO THE PORTHEAST AND HAVING A RADIUS OF 5604.58 FEET, WHICH CURVE INTERSECTS THE NORTH LINE OF LOT 4 AT A POINT 31.87 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4 AND WHOSE TANGENT AT THE LAST DESCRIBED POINT FORMS AN ANGLE OF 95 DEGREES 53 MINUTES 12 SECONDS TO THE LEFT WITH THE NORTH LINE OF SAID LOT 4; SAID CURVE ALSO INTERSECTING THE SOUTH LINE OF SAID LOT 7 AT A POINT 145.88 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 7 AND WHOSE TANGENT AT THE LAST DESCRIBED POINT FORMS AN ANGLE OF 90 DEGPZES 37 MINUTES OA SECONDS TO THE LEFT WITH THE SOUTH LINE OF SAID LOT 7. SAID 'WOODLANDS' HINSDALE, ILLINOIS. BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

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