BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 05560101

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the recoipt whoreof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BERNARD J. EDWARDS AND GEORGENE A. EDWARDS, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded AMMERCAGE in the Recorder's Recorder Recorder's Recorder's Recorder Recorder's Recorder R office of Gook County, Illinois, in Book ----- , on page ---- , as Document No. 22215066 to the premises therein disc thed to with

> LT 17 IN BLK 20 IN HOFFMAN KETATRS II, BNO A SUB OF THE PT LYO S OF HIGGINS RD (AS TH RD EXTRED ON 8/30/26) OF THE NW 1 OF THE SW 1 OF SEC 14 6 OF THE NE 1 OF SEC 15 & THE F 1 OF THE SE 1 OF SEC 15 ALL IN T 41 N R 10 E OF THE 3RD PM ATTERT 3/8/56 AS 200 16515708 IN CCI.

COMMONLY KNOWN AS:

365 Apacho Lane

Hoffmen Estatus IL 60194

07-15-410-006-0000 TAX I.D. NO.:

DEPT-01 RECORDING TRAN 2500 07/13/93 10 14100 county Recorder T#0000



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION. bath horounto caused his corporate soul to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 25th day of March 19

SAVINGS AND LOAN ASSCULATION

STATE OF ILLINOIS SECONTY OF COOK SE

PER ATTORNEY SERVICES #

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CECUTY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly and orized officers of the Bell Federal Savings and Long Association and TEIAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the sald instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

| "THIS | INSTI | RUM | ENT WAS Colentai | PR | EPARED | BY" |
|-------|-------|-----|---------------------|----|--------|-----|
| | | Λ. | Colenta | 10 | | |

association

78 West Monroe Street Chicago, Illinois 60603

OPTICIAL SEA DAUN E. HILPIOKER MOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/18/95

Recorder's Box No.

UNOFFICIAL COPY

Property of Coop County Clark's Office