

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93536616

RELEASE OF MORTGAGE

Loan No. 297591-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

18/12/97

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged do hereby Release, Convey, Release and Quit-Claim unto SAVINO D'ARONTO AND LAURA M. D'ARONTO, F/R/Z/A LAURA M. BONDI, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's Office of Cook County, Illinois, an Document No. 91677081, to the promises therein described to wit:

MORTGAGE RE-RECORDED AS DOCUMENT NO. 92189004.

DEPT-01 RECORDING 23.50
T80000 TRAN 2508 07/13/93 1129100
00778 * 93-536616
COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Property Address: 0509 W. CATHERINE AVE. UNIT 109; CHICAGO, IL 60656
Permanent Index No: 12-11-119-026-1049

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 03, 1993.

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / B. NIEMI
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Sarah Heidkamp
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
DE FRENZA & TOMATSKY
9299 GROSS POINT RD., SUITE 200
SKOKIE, IL 60077

RE054 009 062

2350/09

Send To *[Handwritten mark]*

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UNIT NUMBERS 173 TO 190, BOTH INCLUSIVE, UNIT NUMBERS 273 TO 290, BOTH INCLUSIVE, AND UNIT NUMBERS 373 TO 390, BOTH INCLUSIVE, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 3 IN ALBERT SCHORSCH'S SONS' CATHERINE COURTS, TRACT NUMBER 1, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1, IN SAID ALBERT SCHORSCH SONS' CATHERINE COURTS TRACT NUMBER 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF SAID LOT 3 IN SAID SUBDIVISION 732.00 FEET TO THE PLACE OF BEGINNING, OF THE LAND TO BE DESCRIBED; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 313.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST LINE 175.96 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 313.50 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 175.96 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MCNERNEY GOSLIN, INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24035130, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

91995535

RECORDED
INDEXED
MAY 10 1999
CLERK OF COOK COUNTY

Handwritten initials or marks at the bottom left corner.