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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deed #92-34641

KNOW ALL MEN BY THESE PRESENTS, That **Bears Consumer Financial**,

Corporation of Delaware

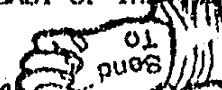
of the County of _____ and State of **Delaware**, for and in consideration of the payment of the indebtedness secured by the **Jr. Mtg.**, hereinlater mentioned, and the cancellation of all the notes, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **hereby REMISe, RELEASE, CONVEY, and QUITCLAIM unto** **WILLIAM J. SCHAAK & ERNA SCHAAK, (NAME AND ADDRESS)**

HIS WIFE, 6322 N. NORDICA AVENUE, NORWOOD PARK, IL 60631

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **Jr. Mtg.**, bearing date the 22nd day of December, 19⁸⁹, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book **N/A** of records, on page **N/A**, as document No. **3853119**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LOT THREE (3) IN BLOCK SIXTY SEVEN (67) IN WILSON'S REED DIVISION OF BLOCK 60 AND 67 AS PLATTED AND SUBDIVISION BY THE NORWOOD LAND AND BUILDING ASSOCIATION, AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH HALF ($\frac{1}{2}$) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Paul Bacletta
1741 W. Chicago Ave.
Chicago, IL 60622



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

13-06-103-010

Address(es) of premises: **6322 N. NORDICA AVENUE, NORWOOD PARK, IL 60631**

Witness: **hand** and seal, this **24th** day of **June**, **19 93**,
Sears Consumer Financial Corporation of Delaware

John J. Murphy
Daying Manager
Asst. Secretary
(B.I.A.L.)

R. L. DeGruccio, Asst. Vice President - (B.I.A.L.)

This instrument was prepared by **Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103**
(NAME AND ADDRESS)

93536636
1818460

DEPT-O1 RECORDING \$23.50
T\$00000 TRAN 2808 07/13/93 11:32:00
\$1018 + 4-93-236636
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

93536636

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STATE OF SOUTH DAKOTA

SS.

COUNTY OF MINNEHAHA

I, Janet L. Mogen,

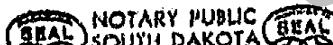
a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. J. DeGruccio
personally known to me to be the Asst. Vice President of Delaware
Sears Consumer Financial Corporation
of Delaware corporation, and Dynna Royal, personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that us such Asst. Vice President and Asst. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 24th day of June 1993.

JANET L. MOGEN

Janet L. Mogen NOTARY PUBLIC



Commission Expires My Commission Expires May 1, 2000

93536636

RELEASE DEED

By Corporation

TO

DRS OF PROPERTY

TO:

GEORGE E COLE
LEGAL FORMS