

# UNOFFICIAL COPY

93536805

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MALONE MORTGAGE COMPANY a Corporation of the State of TEXAS its successors and assigns, a certain Indenture of Mortgage, bearing date the 21st day of May 19 93, made by SONYA RENEE BANKS/ A SPINSTER and all its rights, title and interest to the premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING  
 151111 TRAN 0703 07/13/93 10:42:00 \$23.50  
 \$3000 # 93-23-436805  
 COOK COUNTY RECORDER

PT# 28-35-116-016 VOL. 35

Commonly known as: 3831 WEST 178TH PLACE, COUNTRY CLUB HILLS, IL 60478  
 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 93411039

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MALONE MORTGAGE COMPANY its successors or assigns, forever, subject only to the provision in the said Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 21st day of May, A.D., 1993

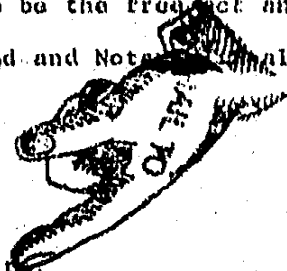
ATTEST: N/A

ALWAYZ MORTGAGE SERVICES, INC.  
 AN ILLINOIS CORPORATION.  
 BY CYNTHIA A. ALTIZER  
 PRESIDENT

State of ILLINOIS )SS  
 County of DUPAGE )

I, SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify that the above named N/A and the above named PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notary Seal this 21st day of MAY, A.D., 1993

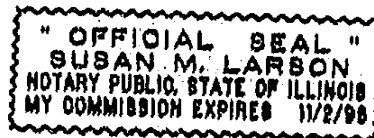


Susan M. Larson  
 Notary Public

My commission expires: 11-2-92

Record and Return to:  
ALWAYZ MORTGAGE SERVICES, INC.  
 1756 WEST WISE ROAD  
 SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON



23.50

TAB 51343235C

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COMMUNICATIONS

Property of Cook County Clerk's Office

93536505

COOK COUNTY CLERK'S OFFICE  
COMMUNICATIONS SECTION  
JAN 11 2005 10:00 AM  
CHICAGO, ILL 60601

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LOT 140 IN BLOCK 30 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDERS OFFICE AS DOCUMENT NO. 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF REGISTRARS OF TITLE OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTIONS REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.

PT# 28-35-116-016 VOL. 35

Cook County Clerk's Office

93536605  
2646492

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1998.

Property of Cook County Clerk's Office

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