This instrument propored by:

UNOFFICIAL COPY

93536805

ASSIGNMENT OF MORTGAGE

| | LWAYZ MORTGAGE SERVICES, INC. |
|--|--|
| a Corporation of the State of ILLINOIS | does hereby grant, bargain, nell, |
| assign, transfer and not over unto MALONE | MORTGAGE COMPANY |
| a Corporation of the State of ILLINOIS assign, transfer and set over unto MALONE a Corporation of the State of TEXAS certain Indenture of Mortgage, bearing data | the 21st day of May |
| 19 93 , made by SONYA RENER BANKS/ A SPINST and all its rights, title and interest to th | ER |
| and all its rights, title and interest to th | a promises therein described as follows: |
| | |
| | |
| | |
| SER ATTACHED LEGAL DESCRIPTION | |
| BEG WILLUM TEOME DESCRIPTION | · PEPI-91 BEGORDING |
| | 7511-01 RECORDING 07/13/93 10:44 93010 TRAN 0703 07/13/93 10:44 |
| PTI# 28-35-116-016 VOL. 35 | GOON GOOMET RECORDER |
| FITE 20-33-118-019 Vol. 33 | |
| 100 | |
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| Ose with the same | Commence of the Angles Aread of the Commence o |
| Commonly known as: 3831 WE'T 178TH PLACE, Cowhich said Mortgage is RECORFED County of COOK in the State of | OUNTRY CLUB HILLS, IL 60478 |
| which said Mortgago is RECORPED | TILINOTS AS Document Number |
| 93411039 | 4 14 14 4 17 4 4 18 4 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| | |
| Together with the principal note thereis become due therein with the interest, unto s | n describel, and the money due or to the contract company |
| its successors or assigns, forever, subject | t only to the provisos in the anid |
| Indonture of Mortgage: | σ _i |
| | n describel, and the money due or to mid MALONE MORTGAGE COMPANY t only to the provisos in the said |
| IN WITNESS WHEREOF, ALWAYZ MORTGAGE SE has executed this instrument by its duly aut | (1 x 1) DD 1 |
| Corporate seel to be hereto affixed, this 21 | at day of May , A.D., 1993 |
| · | |
| | ALMA W NURTICAGE SERVICES, ANC. |
| | ALWA W HERTGAGE SERVICES, DC. |
| ATTEST: N/A | |
| | " I The state of t |
| | CYNTHIX M. ALTIZER |
| State of TULINOIS \88 | CHATTAL ALTIZIER PRESIDENT |
| State of ILLINOIS)88 County of DUPAGE) | CYNTHIX M. ALTIZER |
| State of ILLINOIS)88 County of DUPAGE) | CYNTHIX M. ALTIZER |
| County of DUPAGE) | PRESIDENT ALTIZER |
| T, SUSAN M. LARSON , a No | PRESIDENT COUNTY and |
| T, SUSAN M. LARSON , a No State do hereby certify that the above named PRESIDENT of the Corporation named he | tary Public in and for sale County and NA and the above named orein which executed the wicks) instrument |
| T, SUSAN M. LARSON , a No State do heroby certify that the above named PRESIDENT of the Corporation named in that the seal affixed to enid instrument is | tary Public in and for act. County and NA and the above named orein which executed the wickin instrument the Corporate Seal of said Corporation: |
| T, SUSAN M. LARSON , a No State do heroby certify that the above named PRESIDENT of the Corporation named in that the said instrument was signed and scaled or | tary Public in and for sale County and NA and the above named broin which executed the wicks instrument the Corporate Seal of said Corporation; a behalf of said Corporation pursuant to |
| T, SUSAN M. LARSON, a No. State do hereby certify that the above named PRESIDENT of the Corporation named in that the seal affixed to said instrument is that said instrument was signed and sealed of its bylaws or a resolution of its Board of D. | tary Public in and for act. County and N/A and the above named orein which executed the wickin instrument the Corporate Seal of said Corporation in behalf of said Corporation pursuant to broctors and that he/she acknowledge the |
| T, SUSAN M. LARSON a No State do hereby cortify that the above named PRESIDENT of the Corporation named he that the seal affixed to said instrument is that said instrument was signed and scaled or its bylaws or a resolution of its Board of Desaid instrument to be the frequent and doed | tary Public in and for sale County and N/A and the above named with the Corporate Seal of sale Corporation: a behalf of sale Corporation pursuant to trectors and that he/she acknowledge the of sale Corporation. |
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SUSAN LARSON

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Coop Coop County Clerk's Office

GRAM W. Mary

93536505

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LOT 140 IN BLOCK 30 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 ARE ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHBAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CIPE OF OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORD-ING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDERS OFFICE AS DOC-UMENT NO. 21810812 ON TYDRUARY 17, 1972 AND FILED IN THE OFFICE OF REGISTRARS OF TITLE OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NO. 2604946 STE.

COOP COUNTY CLART'S OFFICE AND CERTIFICATE OF CORRECTIONS REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINGIS.

PTT# 28-35-116-016 VOL. 35

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