KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by those presents does grant, sell, assign, bargain, transfer and set over unto:

PRINCEPAL MUTUAL LIPE INSURANCE COMPANY, AN LOWA CORPORATION

Part of the Second Part, his successors and assigns, a certain indenture of mortgage dated the 28 th 1993 made by: NAY

THAURA M. PETERSON, DIVORERD AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum dept-01 recording 17743. TRAN 0795 07743.

DOLLARS (\$ 42,150.00

and all right, title and interest in and to the premises altuated in the County of and State of Illinois and described in said mortgage as follows: to wit:

COOK

THE NORTH (4) FRET (EXCEPT THE SOUTH 169 PERT THEREOF) OF THE SOUTH 1/2 OF LOT 1 AND THE NORTH 12 FERT OF THE WEST 50 FRET OF THE NORTH 22 PERT OF THE BOUTH 169 PERT OF THE NORTH 240 PERT OF THE SOUTH 1/2 OF LOT 1 IN KAPT LOTHIAN SUBDIVISION, OF THE KAST 10 ACRES OF THE WEST 25 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX 1.D. #28-12-400-039

14728 CLEVELAND AVENUE POSEN, IL. 60469

COOK Which said mortgage is Recorded in the office of the Recorder of County, in the State of tillnois, in Book as Document No. 93449619; together with the said note therein described, and the money due or to grow due thereon, with the Interest: To HAVII AND TO HOLD the same upon the said note the said note. AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and uttested by its Assistant Secretary and its corporate seal to be become affixed this A.D. 1993 day of MAY

ATTEST

Assistant Secretary

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and printing act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, signify said Assistant Secretary did also then and there acknowledge that be/she as custodian of the sent of the printing and affix the said corporate sent to said instruments as his/her own free and voluntary as and as softee and voluntary as and purposes therein set forth.

Civen under my havel and notalial scalini

CAROL WEBB THE FIRST MORTGAGE CORPORATION

1983 | GOVERNORS HIGHWAY FLOSMOOR, ILL. 60422

. A.D. 1993

NOTARY PUBLIC

OFFICIAL SEAL SARA VAZQUEZ VOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 8 1996

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