

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$27.50
T#8888 TRAM 5766 07/13/93 11:57:00
#4005 # * - 93 - 936083
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#8888 TRAM 5665 07/13/93 09:02:00
#3884 # * - 93 - ~~936083~~
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First American Bank,
4949 Old Orchard Road, Skokie, IL 60077

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Winston Paulino Axibal and

Virginia S. Axibal, his wife, in joint tenancy, 8600 N. Hamlin Ave., Skokie, IL 60077
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of April, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 911525147
91167416*, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

93536083

LOTS 19 AND 20 IN BLOCK 10 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST PRARIE ROAD (EXCEPT THE SOUTH 17-1/2 CHAINS) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 025819, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.50
T#8888 TRAM 5766 07/13/93 11:57:00
#4005 # * - 93 - 936083
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-23-112-039
Address(es) of premises: 8600 N. Hamlin, Skokie, IL 60076

Witness our hand s and seal, this 10th day of May, 19 93.

Anne L. Conro (SEAL)
Anne L. Conro, Assistant Vice President
Dawn M. Kimball (SEAL)
Dawn M. Kimball, Asst. Vice President

This instrument was prepared by G. Schweinert, First American Bank
(NAME AND ADDRESS)
P.O. Box 307, Hampshire, IL 60140

#27.50

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Winston Paulino Axtbal
8600 N Hamlin Ave
Skokie, IL 60076

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires
NOTARY PUBLIC
PATRICIA A. G...
COMMISSION EXPIRES 7/22/95

GIVEN under my hand and Notary seal this 10 day of May 1993

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anne L. Conroy, Dawn M. Kimball, Vice President of First American Bank, and Dawn M. Kimball, Vice President of said corporation, and Dawn M. Kimball, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Kane }
SS.

3200335366