

Release of Mortgage by Corporation

Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RUBY LIBERTY, DIVORCED NOT REMARRIED of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29TH day of AUGUST A.D. 19 84 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 31ST day of AUGUST A.D. 19 84 in Book -- of Records, on page --- as Document No. 27238056, to the premises therein described, situated in the county of COOK and

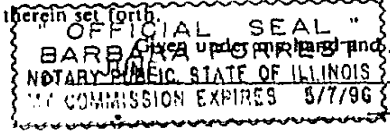
State of Illinois, as follows, to-wit:  
LOT 11 IN C. WALLER'S SUBDIVISION OF BLOCK 14 IN E. A. CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF AND NORTH OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD IN COOK COUNTY, ILLINOIS  
PROPERTY ADDRESS: 3333 WEST LEXINGTON STREET, CHICAGO, ILLINOIS 60624  
PERMANENT INDEX NO. 16-14-410-007-0000 VOLUME NO 561

DEPT-01 RECORDING \$23.50  
#8888 TRAN 5848 07/13/93 13:50:00  
#4133 # \* 93-536259  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER EXECUTIVE VICE-President, and attested by MARGARET M. ROSS CORPORATE Secretary, this 24TH day of JUNE A. D. 19 93.

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION  
MAUREEN M. SLATER, EXECUTIVE VICE-President  
MARGARET M. ROSS, CORPORATE Secretary

STATE OF ILLINOIS } s.s. I, BARBARA FORREST a Notary Public  
County of COOK }  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be EXECUTIVE VICE-President of the CORPORATION and MARGARET M. ROSS, personally known to me to be the CORPORATE Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-President and CORPORATE Secretary, they signed and delivered the said instrument of writing as EXECUTIVE VICE-President and CORPORATE Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.



NOTARIAL seal, this 24TH day A. D. 19 93. Barbara Forrest Notary Public

Filed for Record this \_\_\_ day of \_\_\_ A. D. 19 \_\_\_ at \_\_\_ o'clock \_\_\_ M.  
No. \_\_\_ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS INC. 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

93536259

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93536259

93536259