CARYN BECK

830 EAST HIGGINS RD-SUITE 111-H SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO:

Return Recorded Doc to: Bane One Mortgage Corporation 9399 W. Higgins Road 4th Floor Rosemont, IL 60018 Attn: Post Closing Department

93536353

SPACE ABOVE THIS LINE FOR RECORDERS USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE FACEIVED the undersigned hereby grants, assigns and transfers to that ONE MORTGAGE CORPORATION having its office at 111 Monument Circle Indianpolis, Indiana 46277-0010, all rights, title, and interest of undersigned it and to that certain Real Retate Mortgage dated July 1, 1993 executed by Michael Rachilla at Indianal Rachilla at Indiana
tonnarro M. Rachina
A A A A A A A A A A A A A A A A A A A
to BancNet a Proprietorship organized under th
laws of THE STATE OF ILLINOIS and whose principal place of business is 83 EAST HIGGINS ROAD-SUITE 11-H SCHAUMBURG, ILLINOIS 60173-4792 and records in Book/Volume No. page(s)  as Document No. 92536352  Cook County Assords, State of Illinois described hereinafts
as Document No 33536352
Cook County Amords, State of Illinois described hereinsthe
081
UNIT B AS DESCRIBED IN SURVEY DELIVERTED ON AND ATTACHED TO AND A
PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY
OF JANUARY, 1991 AS DOCUMENT NUMBER 3341021 AS UNDIVIDED INTEREST
(EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO
THE FOLLOWING DESCRIBED PREMISES: LOT 22, IN BLOCK 4 IN LINN AND

SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUT COT OR BLOCK 18, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT INDEX #: 14-29-421-040-1002 DEPT-11 RECORD TOR **\$23.50** 724666 TRAN 6947 07/13/93 11/18:00 9:007 • サータ語ーコヨム語言語

COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1136 W. Montana Unit D. Chicago, Illinois 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Banchet

WILLIAM E. MILLER ITS: VICE PRESIDENT

93536353

STATE OF ILLINOIS COUNTY OF COOK

On this On this <u>July 5, 1993</u> a Notary Public in and for before me, the undersigned, bitaa County and State, personally known to me to be the Vice President of William E. Millor tho Proprietorship herein which executed the within instrument: that instrument was signed on behalf of said Proprietorship and that he/she acknowledges said instrument to be the free act and deed of said proprietorship.

Notary Public

County,

My Commission Expires:

JUNE 1, 1994

1000 (F 1000) SCHAMBORNE, THE COURSE SOLES

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