J. 264511

JENNIFER WHITE 133 EAST OGDEN AVENUE HINSDALE, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

FIRST FEDERATED, INC.

133 EAST OGDEN AVENUE-SUITE 203 HINSDALE

LLLINOIS 60521



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 885442

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY

315 EAST EISINHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1993 executed by MARK H. GELULA IND PATRICIA J. BLOOM, HUSBAND AND WIFE

to FIRST FEDERATED, INC.

93537288

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business s 133 EAST OGDEN AVENUE-SUITE 203 HINSDALE, ILLINOIS 60522

and recorded in Book/Volume No. COOK

,page(s)

,as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: LOT 27 IN BLOCK 6 IN HULBERT CEVONSHIRE TERRACE, A SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF SICTION 34, AND A PART OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1927 AS DOCUMENT NUMBER 8432592, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING \$23.00 T#0000 TRAN 2511 07/13/93 14:08:00 *-93-537289 李1160 李 COOK COUNTY RECORDER

09-35-324-002 VOLUME 096

Commonly known as:

1025 SOUTH DELPHIA, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to perome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF // Du Page

June 28// 1993

_ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Dori J. Garrett known to me to be the President

and Timothy Lacy

known to me to be Assistant Secretary of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

FIRST FEDERATED.

Dog Garrett

ITS Président

BY Mimohty Lac

ITS: Assistant Secretary

Notary Public

My Commission Expires

LEATHE SEAS " LEATHE BYPAGAFYTHIS AREA FOR OFFICIAL NOTARIAL SEAL)

MY COMMISSION EXPIRES 8/7/95

DPS 171

UNOFFICIAL COPY

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Property of Coof County Clark's Office

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