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## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, PRISM MORTGAGE COMPANY, an Illinois Corporation having its principal place of business at 3257 North Sheffield, Chicago, IL 60657 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated and executed by

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on as Document Number 93537328

therein described as follows:

applicable to the property

UNIT 1-0 IN YESTERYRAR GONOSHINIUM AS DELINEATED ON A SURVEY OF TAT FOLLOWING DERORITED REAL ESTATE: LOTS 18, 16, AND 17 IN LOOK 27 IN MAYENGUOD, PEIND A SUBSIVISION OF PART OF THE ROLLTMART SUBSITION IS NOT PROPERTY OF THE WOUTHEAST SUBSITION IT, TOWNSHIP 40 MORTHBART SUBJECTION IN COOK COUNTY, ILLINOIS MAJOR SUBSIVITY OF THE THIRD PRINCIPAL REPUBLING IN COOK COUNTY, ILLINOIS MAJOR SUBSIVITY OF CONSONIUM RECORDED AS SIGNITATION OF CONSONIUM RECORDED AS DICUMENT MURBER SET 197 73) TOOSTHER MITH ITS UNDIVISED PERCENTAGE INTEREST IN TAX COUNTY ELEMENTS. IN COOK COUNTY, ILLINOIS.

	Permanent Index Number:	14-18-410-039-100	7	
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	Property Address:			
	Dated at as of this day of	of 1	9 .	
	Assignor: PRISM MORTGAGE COMPANY an Illinois Corporation			
<u>_</u>	BY: A Allest:	inly fli	·	
	0	4/		
	Its: Vice President Its: V.P	Loan Originati	Lans	
	STATE OF ILLINOIS		-01 RECORDING \$23 00 TRAN 2512 07/13/93 14:14:00	
	COUNTY OF COOK 93537329		77 + *-93-537329 OOK COUNTY RECORDER	,
	, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that Terry A. Markus			
	and Abby J. Polin respectively of E	Prism Mortgage ore me this day in perso	Company	
	acknowledged that they signed the foregoing instrument as their free and voluntary act and av			
	the free and voluntary act of Prism Mortgage	Company	· (t	. 3
	for the uses and purposes therein set forth.			JI.
	Given under my hand and notarial seal this	day of	. 19	
<u> </u>	Tamua C Elsenbach	_	, , ,	i) O
	Notary Public		•	
	***************************************	This document prepared	g by:	

"OFFICIAL SEAL" TAMARA J. ELSENBACH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/26/97

Terry A. Esq. Markus. 32<u>57 N.</u> Sheffield IL 60657