JACQUE SOLLARS 7818 WEST HIGGINS CHICAGO, ILLINOIS 60631	L <sub>3</sub> C <sub>5</sub> QP <sub>8</sub> Y <sub>4-5-3</sub>
	93538465
AND WHEN RECORDED MAIL TO	
ANGUAR MARGINER CARRARIAN	
ANCHOR MORTGAGE CORPORATION 7818 WEST HIGGINS	υ <b>λΙ</b>
CHICAGO	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assigns and to PIRST SECUTITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIE all the rights, title and interest of undersigned in and to that serialn	LLD HILLS, MICHIGAN 48302-0953
executed by DONALD R. BALLIE AND CAROL A. BALLIE, H	
DONALD R. BALLIE AND CAROL A. BALLOE, II	NODAND AND WILL
to ANCHOR MORTGAGE CORPORATION	
a corporation organized under the lawr of THE STATE OF I and whose principal place of business to 818 WEST HIGGI	NC
CHICAGO, ILLINOIS 60631	93538464
and recorded in Book/Volume No. ,page(s) COOK ,page(s) ,p	es Document No. (5)
COOK  described hereinafter as follows:  THE NORTH 8 FEET 4-1/2 INCHES OF LOT 40 AND LOT 41 (EXCEPT THE NORTH 3 FEET 4-1/2 INCHES THEREOF) IN BLOCK 3 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14,  TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INC.  COOK COUNTY, ILLINOIS.	
<b>Y</b>	Ox Control of the Con
	35
	DEPT-01 RECORDING \$23.5
19-14-207-007	- 70000 TRAN 2515 07/13/93 14:43:00 - 1319 + #-93-538465 - 000K COUNTY RECORDER
Commonly known as: 5619 SOUTH ST. LOUIS, CHICAGO, ILLINOIS	60629
TOGETHER with the note or notes therein described or referred interest, and all rights accrued or to accrue under said Real Estate. M	
STATE OF ILLINOIS COUNTY OF COOK	ANCHOR MORTGAGE CONFORATION
On June 29, 1993 before me, the	BY: John M. C. Munson
undersigned, a Notary Public in and for said County and State,	President
personally appeared John M. C. Munson	BY:
known to me to be the President and	ITS:
known to me to be	

of the corporation herein which executed instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its **у**кличения поличения пол by-laws or a resolution of its Board of Directors and that "OFFICIAL SEAL"

Jacqueine F Soling

Notary Public, State of Illinois
My Commission Expires 2/6/96 he/she acknowledges said instrument to be the free act and deed of said corporation. Silano Cook County, My Commission Expires THIS AREA FOR OFFICIAL NOTARIAL SEALS

## **UNOFFICIAL COPY**

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