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FILE #93-8187
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANKERS TRUST COMPANY OF
CALIFORNIA AS TRUSTEE UNDER THAT)
CERTAIN POOLING AND SERVICING
AGREEMENT DATED AS OF MAY 1,
1992 FOR RESOLUTION TRUST
CORPORATION MORTGAGE PASS
THROUGH CARTIFICATE SERIES
1992-7

. DEPT-01 \$23.00 . T\$4444 TRAN 2580 07/13/93 15:30:00 . \$3175 \$ *-*ショージョ8648 . COOK COUNTY RECORDER

FLAINTIFF.

-vs-

No.

EDWIN CRESPO; MARIGZA CRESPO; BANKCARD ASSOCIATES, INC: HARRIS TRUST & SAVINGS BANK; KELLY BRAVO KLEIN A/K/A KELLY BRAVO; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANT(S).

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NOTICE OF FORECLOSULE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

EDWIN CRESPO AND MARIGZA CRESPO, AS JOINT TENANTS

2. The following mortgage is sought to be foreclosed:
Mortgage dated JUNE 12, 1987 made by EDWIN CRESPO AND MARIGZA
CRESPO to CAPITAL MORTGAGE FUNDING CORPORATION and recorded on JUNE
19, 1987 COOK COUNTY RECORDER'S OFFICE as document number 87335246
having a legal description and common address as follows:

 23^{α}

(Box 254)

9353564

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LOT 39 IN BLOCK 1 IN H.M. THOMPSONS SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1537 NORTH TALMAN AVENUE, CHICAGO, ILLINOIS 60639.

PERMANENT INDEX NUMBER 16-01-203-009

SALLUC Attorney of Record SIGNATURE:

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

4201 Lake Cook Road

Northbrook, Illinois 60062

(708) 498-5990

(708) 291-3434 PAX

osit in Record In Cook County: Teposit in Recorder's Box #254