

Box 189

93538698

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the PAYSAVER CREDIT UNION
450 E 22ND STREET STE 250 LOMBARD, IL 60148

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARIO A MENDEZ & MARIANA MENDEZ
(NAME AND ADDRESS)
6361 N KEDVALE CHICAGO, IL 60646

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of OCTOBER, 1988 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 88511457 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 19 (EXCEPT THE LAST 30 FEET THEREOF) IN DEVON-CRAWFORD SUBDIVISION OF THE WEST 7/8 OF LOT 9 IN THE ASSESSORS DIVISION OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 13-03-206-045
SAID PARCEL ALSO KNOWN AS: 6361 N. KEDVILE CHICAGO, IL 60646
RECORDING 23.00
93538698

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

COMMUNITY TITLE
INSURANCE AGENCY, INC.
600 EAST WASHINGTON ROAD
SCHAUMBURG, IL 60196
C. P. 100-1000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION has caused these presents to be signed by its LOAN OFFICER KIM THURMAN and attested by its LENDING Secretary, and its corporate seal to be hereto affixed, this 4TH day of JUNE, 1993.

93538698

By [Signature]
KIM THURMAN LOAN OFFICER
Attest [Signature]
ILONA LEE LENDING Secretary

101207 JUL-98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23

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STATE OF ILLINOIS

} SS. **93538698**

COUNTY OF DUPAGE

1. Patricia A. Graft

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KIM THURMAN
 personally known to me to be the LOAN OFFICER ~~President~~ of the PAYSAVER CREDIT UNION
ILONA LEE, a corporation, and LENDING, personally
 known to me to be the LENDING Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such LOAN OFFICER ~~President~~ and LENDING Secretary, they
 signed and delivered the said instrument as LOAN OFFICER ~~President~~ and LENDING Secretary of said
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 4TH day of JUNE 19 93

"OFFICIAL SEAL"
 Patricia A. Graft
 Notary Public, State of Illinois
 My Commission Expires 8/4/93

Patricia A. Graft

450 E 22ND STREET STE 250 LOMBARD, IL 60148

THIS INSTRUMENT WAS PREPARED BY:
 PAYSAVER CREDIT UNION
 450 E 22ND STREET STE 250
 LOMBARD, IL 60148

MAIL TO:

Property of Cook County Clerk's Office

93538698

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: