RELEASE OF MORTGAGE BY PROCE		\bigcirc I \wedge I	CODV		
Know all M	en by t		resents, t	hat the	<u>-</u>
PEOPLES FEDERAL	•		•		
a corporation existing unde consideration of one dollar is hereby confessed, does in the party of the party o	, and for other p hereby Remise, C	jood and valua Convey, Releas	ible considerations, t and Quit-Claim unto	he receipt who o	ereof
of the County of Cook and it may have acquired in, the of DECEMBER in the state of Illinois, in Bo No99621142, and of	ough or by a certain 19	tain mortgage (and recorded in of Records, ment of Rents and recorded) of Records,	deed bearing date the name of the Recorder's office on page	e	day unty, ment day unty, ment
LOT 45 IN PLUMROSE ACRES OF THE SOUTH TOWNSHIP 41 NORTH 50 RECORDED MAY 23, 17	WEST 1/4 OF TAI RANGE 10, EAST FEET THEREOF)	E NORTH EAST OF THE THIRD . ACCORDING T	1/4 OF SECTION 22 PRINCIPAL MERIDIA O THE PLAT THEREO	, \N , ?	101209
COMMONLY KNOWN AS: P.I.N. # 07-22-207-	SCHAUMPURG, ILI		COOK REC JESSE	23.00 S538700 COUNTY ORDER WHITE	JUL ~9 23
93538700		4/2	RULLING	MEADOWS	
IN TESTIMONY WHEREOF,	CHICAGO has these present by its	ath hereunto can is to be signed E DERAL SAVINGS	AVINGS AND LOAN USSCHIS CORPORATE SES by its .FR. VICE Property Secretary this	I to be affixed, sident, and attent, and attent, and attent, and attent, and attent, and attent attent at the atte	and sted day AGO dent
STATE OF ILLINOIS COUNTY OF COOK In the State aforesaid, DO HERI the SRVICE President of the		OCICA. DILV.		knovat o me to	be
and COLETTE Y. CEKAL atton whose names are subscribe	d to the foregoing in acknowledged	strument, appear that as such	be the	person and sove 	rally hey

seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Esperanza Jaquez
Notary Public, State of Illinois
My Commission Expires Feb. 22, 1994

ESPERANZA JANUAR NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

351537 19,

Release of Mortgage

BY CORPORATION

LOAN ASSOCIATION OF CHICAGO PEOPLES FEDERAL SAVINGS AND

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DAVID L. EARL AND WENDY S. EARL 12 PLUMROSE LANE SCHAUMBURG, ILLINOIS 60194

93538700

ICIAL

HEPAID LOAN # 7047-

Property of Cook County Clerk's Office

After recording mail to: