

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CAROLYN A O'NEILL DIVORCED AND NOT SINCE REMARRIED

93538103

Address.....: 2630 BELAIRE #302 ARLINGTON HEIGHTS, IL



heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 8/06/91 and recorded in the Recorder's Office of COOK County in the State of Illinois in Book of Official Records Page as Document Number 3986399, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

03-28-406-020-1008

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 07 day of AUGUST 1992

COUNTRYWIDE FUNDING CORPORATION (SEAL)

RICHARD L WILSON 1ST VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

I, STEWART WILLIAMS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L WILSON 1ST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of AUGUST 1992



STEWART WILLIAMS Notary Public Commission Expires 4/09/90

STEWART WILLIAMS Notary Public Commission expires 4/09/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CYNTHIA LOMAS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 5774387

DCF1401

23 50 BANK

Reg By 93110424 223693

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07/13/93

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$23.50
. T#1111 TRAN 0719 07/13/93 14:30:00
. #3372 * - 93 - 538103
. COOK COUNTY RECORDER

. DEPT-01 RECORDING \$23.50
. T#1111 TRAN 0719 07/13/93 14:30:00
. #3372 * - 93 - 538103
. COOK COUNTY RECORDER

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LEGAL DESCRIPTION:

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ITEM 1: UNIT 203 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF AUGUST, 1965, AS DOCUMENT NUMBER 2225304. ITEM 2: AN UNDIVIDED 7.544 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT SEVENTY FOUR (74) AND THAT PART OF LOT "B" IN REGENT PARK UNIT ONE BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT "B" AND THE WEST LINE OF LOT 74 IN SAID SUBDIVISION; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT "B" A DISTANCE OF 108.45 FEET; THENCE NORTHWESTERLY ALONG A LINE DRAWN AT AN ANGLE OF 69 DEGREES (AS MEASURED FROM WEST TO NORTH) FROM THE PRECEDING LINE A DISTANCE OF 58.86 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 101.25 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE PREVIOUSLY DESCRIBED LINE A DISTANCE OF 20.00 FEET TO THE PLACE OF BEGINNING, ALL IN REGENT PARK UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 16, 1964, AS DOCUMENT NUMBER 2131431, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-28-406-080-1008