To

MORTGAGE

33 JUL 13 PH 1: 37

93538361

LaSalle Talman Bank FSB

5601 South Kedzie Avenue, Chicago, Minois 60629 2488 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

12th

day of July

A.D. 1993

Loan No. 99-1070124-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Almus Jones Jr. Divorced not since remarried.

133,-

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of Cook

in the State of Illinois

to-wit: 7832 S. Laflin Chicago, Illinois 60620

Lot II in M. J. Flynn's Addition to west auburn A Subivision of Block 32 in Jones subdivision in the west 1/2 of section 29, Township 38 North, Range 14 East of the Third Frincipal Meridian in Cook County, Illinois.

P.I.N # 20-29-317-022-0000

to secure the payment of a note, and the obligation	therein contained, executed and delivered concurrently herewith
by the mortgagor to the mortgagee, in the sum of THREE THOUSAND EIGHT HUNDED SIXTY AND	0 00/100
and payable: ONE HUNDRED NINE AND 30/100	, per month
	until the note if fully paid, except that, if not sooner paid, 11 thday of January ,1997 and hereby release and
waive all rights under and by virtue of the HOME	STEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to ioraclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the approintment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaintant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebted was secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year gest above written.

X Almus Jones Jr. (SEAL)	(SEAL)
Almus Jones Jr.	
(SEAL)	(SEAL)
STATE OF ILLINOIS SS.	
I THE UNDERSIGNED a Notary Public in and for said County, in the	State aforesaid, DO HEREBY CERTIFY that

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Almus Jones Jr. Divorced not since remarried.

THIS INSTRUMENT WAS PREPARED BY

Janet Lindsey Lasuile Talman Bank

8303 W. Higgins Road

ADORESS Chicago, Il 60631 337 F

"OFFICIAL SEAL"

JOYCE MITGHELL

Notary Public, State of Illinob
By Commission Expires 8/31/94

NOTARY PUBLIC

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