

UNOFFICIAL COPY

5 2 9 4 2 6

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

93539456

Loan No. 630329 3

THE ABOVE SPACE FOR RECEIVERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. (HEREIN
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America,
for and in consideration of one dollar, and other good and valuable
consideration, the receipt whereof is hereby acknowledged does hereby

EDWIN S. GORRANIAN AND

MANETTE M. GORRANIAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage recorded/registered in the
Recorder's/Registrar's office of COOK County, Illinois, as Document
No. 24086019, of the premises therein described to-wit:

ASSIGNMENT OF RENTS DATED July 8, 1977 AND RECORDED AS DOC# 24086019.

(SEE ATTACHED LEGAL DESCRIPTION)

Property Address: 1472 W. FARRAGUT, CHICAGO, ILL. 60640

Permanent Index No: 94-00-121-026 0000

This Association warrants that it has good right, title,
and interest in and to said mortgage and has the right
to release the same either as the original mortgagee or
as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has
caused this release to be signed by its duly authorized
officers and its corporate seal to be affixed hereto
this March 29, 1978.

LASALLE TALMAN BANK, F.S.B.

James A. Long
Loan Servicing Officer

James M. K...
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State
aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed
to the foregoing instrument are personally known to me to be duly
authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared
before me this day in person and severally acknowledged that they signed
and delivered the said instrument in writing as duly authorized officers
of said corporation and caused the corporate seal of said corporation to
be affixed thereto pursuant to authority given by the Board of Directors
of said corporation as their free and voluntary act, and in the free and
voluntary act and deed of said corporation for the uses and purposes
therein set forth.

Given under my hand and notarial seal, this day and year first above
written.

THIS INSTRUMENT WAS PREPARED BY:
Marilyn Antonucci
LASALLE TALMAN HOME MORTGAGE CORPORATION
3745 North Harlem Avenue
Naperville, Illinois 60563

Mary Murphy
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *
* * * * *

Under No. Box No.

M. to:
EDWIN S. GORRANIAN
6512 WILLIAM LANE
SPRING GROVE, ILL. 60081

23.50
AMK

27.50

REG54 003 021

93539456

UNOFFICIAL COPY

Lot 46 & that part of Lot 45 commencing at the NE Cor of sd Lot 45; thence N on the N line of sd Lot 1 1/2 ft, thence SWLY to a pnt 1. on the S line of sd Lot 45, 3 ft W of the SE Cor thereof; thence E along the S line of sd Lot 45, 3 ft to the SE Cor thereof; thence N along the E line of sd Lot 45 to the pnt of beginning, in Blk 3 in Zero Park, being

Zero Marx's Sub of Blks 1, 2, 3 & 4 of S. H. Kerfoot's Resub of Lots 1 to 20 both inclusive in Louis E. Henry's Sub of the SW 1/4 of the NW 1/4 of SEC 8, T 40 N, R 14 E of the 3rd P. M., in COOK CO, ILL.

DEPT-01 \$27.50
T#4444 TRAN 2648 07/14/93 15:32:00
#3281# *-93-539456
COOK COUNTY RECORDER



Mail to: Russell M. Koford
Fox and Grove, Chartered
Suite 6200
311 South Wacker Drive
Chicago, Illinois 60606-6622

93539456