

UNOFFICIAL COPY

LA SALLE TALMAN HOME MORTGAGE CO., INC.

RELEASE OF MORTGAGE

93539456

Loan No. 649392 31

THE ABOVE SPACE FOR RECORDED USE ONLY

I, JOHN G. MURPHY, THE PRESENTER, HAVE ASKED THE BANK, LA SALLE TALMAN
RECORDS AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS,
A CORPORATION ORGANIZED AND UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
FOR AND IN CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE
CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY UNDERTAKEN, DO hereby
RELEASE, DISCHARGE AND CLEAR ALL CLAIMS TO

RECORDED AND UNRECORDED DEBT

MARIEtte A. THORNTON, HIS WIFE

ALL THE EIGHT (8) EFTS, INTEREST, CHARGE OR DEMAND OF whatsoever kind may have
accrued and accrued or by a certain Mortgage recorded and registered in the
Recorder's/Registrar's office of Cook County, Illinois, on Document
No. 24086019, in the premises therein described, FORM

ASSIGNMENT OF RENTS DATED July 8, 1977 AND RECORDED AS DOC# 24086019.

(SEE ATTACHED LEGAL DESCRIPTION)

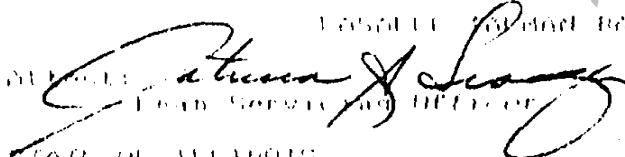
Property Address: 1422 N. KIRKWOOD, CHICAGO, IL 60640

Permanent Index No: 34-01-121-026-0000

BY SIGNATURES I acknowledge that I have good right, title
and interest in and to said mortgage and has the right
to release the same or them as the original mortgagor or
as assignee or an interest in the original mortgagee.

IN TESTIMONY WHEREOF, LA SALLE TALMAN BANK, its duly authorized
agent, the recorder for the signed by its duly authorized
officer, and its corporate seal to be affixed thereto
this month of March, 1993.

JOSEPH J. KELLY, TRUSTEE, ESQ.


Joseph J. Kelly
Loan Servicing Officer


James M. Murphy
Loan Servicing Officer

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State
aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed
to the foregoing instrument are personally known to me to be duly
authorized officers of LaSalle Talman Bank, ILLINOIS, THAT THEY appeared
before me this day to person and severally acknowledged that they signed
and delivered the said instrument in writing as duly authorized officers
of said corporation and caused the corporate seal of said corporation to
be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation or their free and voluntary act, and in the free and
voluntary act and deed of said corporation for the uses and purposes
therein set forth.

Given under my hand and notarized before me this day and year first above
written.

THIS INSTRUMENT WAS PREPARED BY:

MARY MURPHY

LA SALLE TALMAN HOME MORTGAGE CORPORATION

4545 North Halsted Avenue

Holmes, IL 60624

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *

* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *

* MORTGAGE OR DEED OF TRUST WAS FILED.

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *

* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *

* MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN BOX NO. 31

MARY MURPHY
1600 N. DEARBORN
33rd & William Lane
Scoring Group - Tel. 60633

Mary Murphy
Notary Public



23.50
AMM

27.50

RE0594 003 021

93539456

UNOFFICIAL COPY

Lot 46 & that part of Lot 45 commencing at the NE Cor of sd Lot 45; thence W on the N line of sd lot 15 ft, thence SWLY to a pt in the S line of sd Lot 45, 3 ft W of the SE Cor thereof; thence W along the S line of sd Lot 45, 3 ft to the SE Cor thereof; thence N along the E line of sd Lot 45 to the pt of beginning, in Blk 3 in Zero Park, being

Zero Marx's Sub of Blks 1, 2, 3 & 4 of S. H. Kerfoot's Resub of Lots 1 to 20 both inclusive in Louis E. Henry's Sub of the SW^{1/4} of the NW^{1/4} of SEC 8, T 40 N, R 14 E of the 3rd P. M., in COOK CO, ILL.

DEPT-01 \$27.50
T04444 TRAN 2648 07/14/93 15:32:00
\$3281.9 *-93-539456
COOK COUNTY RECORDER



Mail to: Russell M. Koford
Fox and Grue, Chanticleer
Suite 6200
311 South Wacker Drive
Chicago, Illinois 60606-6622

93539456