

# UNOFFICIAL COPY

93539486

LASALLE FARMER HOME BOROUGH, I.S.B.

RELEASE OF MORTGAGE

THIS INSTRUMENT WAS FILED FOR RECORD IN THE PUBLIC OFFICE OF COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, THAT LASALLE FARMER HOME BOROUGH, I.S.B., a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged do hereby Release, Convey, Release and Grant unto ROBERT W. RUSSELL AND LOIS A. RUSSELL, HIS WIFE

all the rights, title, interest, claim or demand whatsoever of any party acquired in, through or by a certain Mortgage recorded and entered in the Recorder's Office of Cook County, Illinois, as Document No. 1510011, of the premises hereinafter described to wit:

**IN WARREN J. PETER'S CHICAGO RIDGE SUBDIVISION OF THE NORTH THREE FOURTHS (3/4THS) (EXCEPT THE SOUTH TWO HUNDRED TWENTY (220) FEET THEREOF) OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 4, 1954, AS DOCUMENT NO. 1510011.**

Permanent Index No. 17-97-14-0009  
Said instrument warrants that it has good right, value and interest in and to said mortgage and has the right to release the same either as the original mortgage or as a duplicate or in interest to the original mortgage.

IN WITNESS WHEREOF, LASALLE FARMER HOME BOROUGH has caused this release to be signed by its duly authorized officers and its corporate seal.

DEPT-11 RECORDY UNIT  
78777 TRAM 223 07/14/93 1044 100  
COOK COUNTY RECORDER

LASALLE FARMER HOME BOROUGH, I.S.B.

Attest: *Aracé Henricks*  
Loan Servicing Officer

*James J. [Signature]*  
Loan Servicing Officer  
93539486

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the said Lasalle Bank, I.S.B. That they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Guthy Day  
LASALLE FARMER HOME MORTGAGE CORPORATION  
8242 North Harlem Avenue  
Springdale, Illinois 60784

*Wanda I. Rivera*  
No. "OFFICIAL SEAL"  
WANDA I. RIVERA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 02/19/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. [blank]  
Mail to:  
ROBERT AND LOIS RUSSELL  
10292 S. MORTIMER  
CHICAGO RIDGE, ILL. 60415

2350

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Robert W. Rozich, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Robert W. Rozich, at  
10749 S. Wenner who are the owners of record  
on Certificate No. 1014578, that a release of  
document number 2322209 was presented for  
filing on 5/14/93.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Robert W. Rozich, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Robert W. Rozich  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

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