

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

PATRICIA E. WEINSTEIN  
ASSISTANT VICE PRESIDENT  
DIVISION H

I, \_\_\_\_\_, an agent for the \_\_\_\_\_ (Assl)  
of the mortgage registered as document number 35349  
first duly sworn upon oath, states:

1. That notification was given to Frank Palmisa  
220 LEE ST. PARK FOREST who are the owners  
Certificate No. 1335446, and mortgagor  
no. 3534901, that the subject mort  
assigned.
2. That presentation to the Registrar of filing of th  
of mortgage would cause the property to be withdra  
Torrens system and recorded with the Recorder of D  
County.

I, PATRICIA E. WEINSTEIN, declare under penalties  
that I have examined this form and that all statements  
this affidavit to the best of my knowledge and belief a  
correct, and complete.

Patricia E. Weinstein  
Affiant

Subscribed and sworn to before  
me by the said PATRICIA E. WEINSTEIN  
this 14th day of July  
19 93.

Maria Cristina Grubbs

OFFICIAL  
MARIA CRISTINA  
NOTARY PUBLIC, ST  
MY COMMISSION E

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Property of Cook County Clerk's Office

Transact

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Order No. \_\_\_\_\_  
 SAFECO  
 Escrow No. \_\_\_\_\_  
 4754  
 FWMC Loan No. \_\_\_\_\_  
 279917

Mail, recorded assignment to:

PREPARED BY: MOLLY DORNBUSCH  
 FIRST WESTERN MORTGAGE CORP OF ILL.  
 585 FIRST BANK DRIVE  
 P.O. BOX 1000  
 CHICAGO, ILLINOIS 60607

93539534

## Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: Federal Home Loan Mortgage Corporation (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 21st day of July 19 86, from: Frank W. Palmisano and Ellen T. Palmisano, Husband and Wife Borrower(s) in the principal sum of Sixty Two Thousand and NO/100ths (\$ 62,000.00) and recorded, filed on the 28th day of July 19 86 as Document Number 534901 in Book No. \_\_\_\_\_ Page \_\_\_\_\_ in the Official Records of the Office of the Recorder of Titles in Cook County, State of Illinois on real estate legally described as:

93539534

LOT TWENTY (20) IN BLOCK TWENTY NINE (29) IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, AND PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 23, EASTERLY OF THE I. C. RAILROAD, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1959, AS DOCUMENT NUMBER 1901250.

DEPT-11 RECORD T \$23.50  
 T47777 TRAN 2293 07/14/93 11:56:00  
 #1892 # \*-93-539534  
 COOK COUNTY RECORDER

Tax I.D. No. \_\_\_\_\_  
 31-24-313-020-000

Commonly known as (street address, city, state, zip)  
 220 Lee Street Park Forest, Illinois 60466

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated \_\_\_\_\_  
 March 08, 1989

Authorized signature \_\_\_\_\_ Title SR VICE PRESIDENT  
 Authorized signature \_\_\_\_\_ Title ELVERA MASSARINI VICE PRESIDENT

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS  
 (Corporate Seal)

State of Illinois )  
 County of Cook ) LAKE

On 03/08/89 before me the undersigned, a Notary Public in and for said county and state personally appeared MEL WESTPHAL and ELVERA MASSARINI personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SR VICE PRESIDENT and VICE PRESIDENT on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature \_\_\_\_\_  
 My commission expires: \_\_\_\_\_

"OFFICIAL SEAL"  
 MOLLY A. DORNBUSCH  
 Notary Public, State of Illinois  
 My Commission Expires 10/24/90

AFFIDAVIT SUBMITTED

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11/19/2017

11/19/2017

Property of Cook County Clerk's Office

93539534

11/19/2017

