ILLINOIS RELEASE DEED

Loan No.: 844741-9 PIF: 06-11-93

Prepared by: Household Mortgage Services 100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: TADEUSZ WISNIEWSKI AND WANDA WISNIEWSKI, HIS WIFE

Name of Moregages:

UNITED SAVINGS PERM OF TEXAS, FSB

The mortgage is teleproded with the Register of Titles/Recorder of Deeds

COOK COUNTY, JULINOIS

Document No., Volume, Page, Mortgage Date:

~DOC# 92402075, DATED 5,27/92

Address of Property: 5084 W Olympia Ave.

Chicage IL 60656

Tax ID No.:

12-12-310-037-0000

Legal Description of Proporty: PLEISE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: July 01, 1993

CAROL STITT, Asst. Vice President

State of Illinois) County of DuPage )

OUNT CLOW On July 01, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to ma or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this July 01, 1993.

Notary Public/Commission Expires:

When recorded, please return to: Tadeusz Wisniewski 5084 N Olympia Ave

Chicago

IL 60656

IL501 PT2

BOX 333

93 JUL 14 SH 7: 14

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19572

SEAL

OFFICIAL

ALICE MILLER NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/22/94

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Property of Cook County Clerk's Office

### **UNOFFICIAL COPY**

844741-9 Loan No. :

PIF:

#### ATTACHMENT 'A'

#### LEGAL DESCRIPTION

LOT 46 AND THE NORTH 7 FEST OF LOT 45 IN ORIOLS PARK COUNTRYSIDE BEING A SUBDIVISION OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 100 OF THE SOUTH WEST 1/4 AND THE WEST 12.29 CHAINS ON THE NORTH LINE AND THE VEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD TEELS.

OFFICE PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

LG001 PT2

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