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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL HOME FINANCING CORPORATION, AN ILLINOIS CORPORATION

of the County of DUPage and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, andQUIT CLAIM unto CARL C CAMERON 1333 EAST EVERGREEN DRIVE PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain MORTGAGE, bearing date the 29 day of DECEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 88599745 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NO. 3009-5 IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF HARVEST RUN SUBDIVISION, BEING A PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02 12 400 040 0000

Address(es) of premises: 1333 EAST EVERGREEN DRIVE, PALATINE, ILLINOIS 60067

Witness MY hand and seal, this 15 day of FEBRUARY 1991

John E. Parker VICE PRESIDENT

JENNIFER BAARMAN ASST. SEC.

This instrument was prepared by NATIONAL HOME FINANCING 799 ROOSEVELT RD., GLENWELLYN, ILL. 60137



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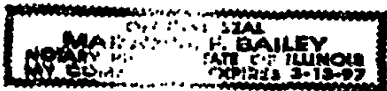
STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS.

I, MARJORIE BAILEY, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. PARKER
personally known to me to be the VICE President of NATIONAL HOME FINANCING CORP.,
a ILLINOIS corporation, and JENNIFER BAARMAN, personally
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORY of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 15 day of FEBRUARY 1991.

Marjorie F. Bailey
NOTARY PUBLIC
MARJORIE BAILEY

Commission Expires 03/13/97



68-11000-1

Property of Cook County Clerk's Office

93539619

RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:

BOX 333

MAIL TO: Brian Waldron
WITNEB SURVAGE POLLOCK
125 S. WACKEL, #2700
CHICAGO IL 60606

GEORGE E. COLE
LEGAL FORMS