

UNOFFICIAL COPY

PREPARED BY:  
GLEN A. SCHAP  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521

93540513

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK  
ILLINOIS 60521

DEPT-01 RECORDING \$23.50  
T21111 TRAN 07/14/93 11:14:00  
43852 \* - 93-540513  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 4627644

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHASE HOME MORTGAGE CORPORATION  
P.O. BOX 20166, TAMPA, FLORIDA 33630-0166  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1993  
executed by  
MANUBBAI PATEL AND BHARTIBEN PATEL, HUSBAND AND WIFE

to UNITED FINANCIAL MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **93540512**  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

03-24-200-086  
VOLUME 235

Commonly known as:  
202 EAST HIGHLAND, MOUNT PROSPECT, ILLINOIS 60056  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

UNITED FINANCIAL MORTGAGE CORP.

On June 30, 1993 before me, the  
(Date of Execution)

*Joseph Khoshabe*  
BY: Joseph Khoshabe  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Joseph Khoshabe  
known to me to be the President  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public *[Signature]*  
My Commission Expires May 23, 1994 Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10-282211-7  
L-117283-01  
935295

2350  
BMC  
DPS 171

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02-08-2011

Property of Cook County Clerk's Office

02-08-2011

93540513

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INDEX - LEGAL DESCRIPTION

PARCEL 1: THE EAST 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, THROUGH A POINT ON SAID SOUTH LINE 66.25 FEET EAST OF THE SOUTHWEST CORNER THEREOF, AND THE SOUTH 12.0 FEET OF THE NORTH 36.0 FEET OF THE WEST 26.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 192.5 FEET OF THE WEST 385.0 FEET OF THE SOUTH 77.5 FEET AND THE NORTH 86.83 FEET OF THE SOUTH 164.33 FEET (EXCEPT THE WEST 320.67 FEET THEREOF) OF LOT 3 IN MAPLE CREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PUBLIC UTILITIES AND PARKING AND DRIVEWAYS AS SET FORTH IN THE DECLARATION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 4, 1973 AS DOCUMENT NUMBER 22176857, IN COOK COUNTY, ILLINOIS.

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VOLUME 235

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