



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **RUST WAS FILED.**

DEPT-01	RECORDE	NG 148 (17/14/9) 193-54	
7\$1111	THEN OF	70 24.0 American	\$23.
\$3775 :	E SE	10 (1/14/5) 93-54) (ECOMPER	5 10:24:00
COOK	COLLEGE	RECORDER	りちつんご
	20033	RECORDER	

Above Space For Recorder's Use Only

•	KNOW ALL MEN BY THESE PRESENTS,				
	THAT HOUSENOTO BANK, F.S.B. SUCCESSUR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN				
	ASSOC. FOR EFLY LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION OF BERWYN				
	UNI(E) STATES of the CONTROL A CONTROL OF THE CONTR				
()	other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,				
116	release, convey and quit-claim unto NICHAEL J. NUGENT & JUDY ANN NUGENT. HIS WIFE NAME WONDORESS!				
1	3114 MERRILL, NILES, IL 60648				
1	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SE/THEV				
L AND	may have acquired in, through, or by a certain Worlden, bearing date the 18TH day of APRIL				
	19 72 and recorded in the Recorder's Office of CON County, in the State of ILLINOIS in Book				
	of page as Document Number 2620504 , to the premises therein described.				
474272	situated in the County of <u>COOK</u> , State of <u>ILLINOIS</u> , as follows, to wit:				
	SEE ATTACHED PIN: 09-24-315-053; 031				
	SEE ATTACHED PIN: 09-34-315-053; 031 together with all the appurtenances and privileges thereunto belonging or apportaining.				
7	Permanent Real Estate Index Number(s):				
× ×	Address(es) of premises: 8114 MERRILL, NILES, IL 60648				
5	WITNESS DEER hands and seals this 7TH day of JULY 1991.				
5	HOUSEHOLD BANK, F.S.B.				
۵ ۲	CAROL STITT ASST. VICE PRESIDENT				
	STATE OFILLINUIS)				
Sire	COUNTY OF _DU_PAGE				
Ž.	ANGELA M. CAPUTO				
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that				
	CAROL SITTI ASSI. VICE PRESIDENT				
	personally known to me to be the same person whose name 15 subscribed to the				
	foregoing instrument, appeared before me this day in person, and acknowledged that She/h signed, sealed and delivered the said instrument as her/hi Stree and voluntary act, for the				
	MICHAEL J NUEENT uses and purposes therein set forth.				
	8114 MERRILL A Sign and an incompactification, this ITH day of JILLY 19.91.				
	NICES, IL 60648 3 "OFFICIAL SEAL" > ANGELA M. CAPUTO > (10.16)				
	Notary Public, State of Illinois Notary Public				
	My Commission Expires 3/4/92 Commission expires 03/04/92				

This instrument was prepared by HOLEHOLD MORTGACT SERVICES, 100 MITTEL DR., WOOD DALE, 11 plants and address:

UNOFFICIAL COPY

Lot 144 and Lot 143, all in Third Addition to Grannen Heights, being a Subdivision of that part of South Helf of the Third Principal Meridian, lying West of the Center line of Milwaukee Road, and North of a straight line drawn from a point on the West line of said Section, which is \$25.46 feet North of the South West Corner thereof, to a point on the center line of Milwaukee Road, which is \$39.52 feet Northwesterly (measured along said cexter line) from the point of intersection of said center line with the South line of said Section 24, in Cook County, illinois.

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