OFFICIAL COPY

SATISFACTION OF MORTGAGE

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Loan #179864 Name: Brown

KNOW ALL MEN BY THESE PRESENTS, That COMMONWEALTH WESTERN MORTGAGE CORPORATION, a corporation, duly organized and existing under the laws of the State of Oregon, does hereby certify and declare that a certain Mortgage, bearing date the 10th day of June, 1983, made and executed by Darlene Gotfryde Lochbihler, single (Divorced and not since remarried), the party of the first part therein, to Margaretten & Company, Inc., the party of the second part therein and recorded in the office of the Registrar of the County of Cook, State of Illinois, as Document 3313913 on the 21st day of June, 1983. Permanent Index Number 09-07-210-041.

See Attached Legal Description - Exhibit "A"

Property Address: 589 Nelson Lane, Des Plaines, IL 60016

together with the debt thereby secured, is fully paid, satisfied, and discharged.

/ Done by order of the Board of Directors, with the seal of said corporation, this 16th day of June, 1988.

This document was prepared by: Nancy Miller

COMMONWEALTH WESTERN MORTGAGE CORPORATION (fka GENERAL ELECTRIC MORTGAGE CORPORATION)

lili Vice-President Michele Otto. Asst-Secretary Kiron S. Crist,

STATE OF OREGON SS. COUNTY OF MULTNOMAH

DEPT-01 RECORDING *23.50 T争1111 TRAN 0748 07/14/93 10:55:00 *3797 (※一夕3-540548 (90K CBUNTY RECORDER

On this 16th day of June, 1988, before me appeared Michele Otto and Karen S. Crist, both to me personally known, who being duly sworn, did say that he/she, the said Michele Otto is the Vice-President, and he/she, the said Karen S. Crist, is the Assistant Secretary of COMMONNEALTH WESTERN MORTGAGE COPPORATION, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Michele Otto and Karen S. Crist acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand/and affixed v official seal the day and year last above written.

GRETCHEN HERBIG MOTARY PUBLIC - OREGON My Commission Expires Sept. 7, 1991

Notary Public of Oregon

STATE OF

TO

SS. COUNTY OF I certify that the within instrument was received for record _day of M., and o'clock at recorded in book on

puye or as filing fee number Record of Mortgages of said County. Witness my hand and seal

After recording return to; of County affixed. John Brown 713 S. Emerson

Mt. Prospect, IL 60056

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UNOFFICIAL COPY

LEGAL DESCRIPTION Exhibit "A"

The South 36.50 feet of the West 96 feet (except the North 5.58 feet of the West 76 feet thereof) of a parcel of land described as follows: That part of Lots 91 and 92 in Gleich's Prospect Ridge hereinafter described bounded of Lots 91 and 92 in Gleich's Prospect Ridge hereinafter described bounded by a line described as follows: commencing at a point on the West line of said Lot 91, 29 feet North of the Southwest corner thereof; thence South on the West line of said Lots 91 and 92, 83 feet to a point 2 feet North of the Southwest corner of said Lot 92; thence East parallel with the South line of said Lot 92, 96 feet; thence North parallel with the East line of Lot 92, 26.50 feet; thence East parallel with the South line of Lot 92, 41 feet to a point on the East line of said Lot 92, 28.50 feet North of the Southeast corner thereof; thence North on the East line of said Lots 91 and 92, 30 feet to a point 2.50 feet North of the Southeast corner of said Lot 91; thence West parallel with the South line of said Lot 91, 41 feet; thence West parallel with the East line of Lot 91, 26.50 feet; thence West parallel with the East line of Lot 91, 26.50 feet; thence West parallel with the South line of Lot 91, 96 feet to the place of beginning, in Gleich's Prospect Ridge, being a subdivision in the Northeast 1/b of fractional Section 7, Township 11 North, Range 12, East of the Thirs Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on June 10, 1958 as Document 1800310. County Clert's Office

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