SATISFACTION AND RELEASE OF MORTGAGE

ŀ		KNOW ALL MEN BY THESE PRESENTS: That for the value received, the	
Č	5古	undersigned, SOUTHMARK MORTGAGE CORPORATION OF AMERICA	
	ين ج	does hereby release and discharge the hereinafter-described property from the lien	
	FOLLOWS MUNICIPATION OF STATES	of that certain mortgage executed by JAMES A. KARAS, A BACHELOR	
		to COMBINED MORTGAGE SERVICES, INC.	
ė	्र इ.स.	dated FEBRUARY 1, 1985 and recorded on FEBRUARY 1, 1985	
	CANCEL	in the Office of RECORDER of COCK	
		County, ILLINOIS , Instrument NoLR-3417870 ,	
		Book No , Page of the Records to	
		wit: PROPERTY ADDRESS: 1917 BERTEAU, CHICAGO, IL. 60613	
	PARCEL	1: THE WEST 1/2 OF LOT 6 AND ALL OF LOT 7 IN BLOCK 8 IN CUYLER ADDITION TO RAYENSW(OF, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RITURDAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
	PARCEL	2: LOT 4 IN BLOCK? IN THE SUBDIVISION OF BLOCK 6 IN LAFLIN SMITH AND DRYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION2O, TOWNSHIP 40 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ME(I)AN, IN COOK COUNTY, ILLINOIS.	
* X	'n	PTI: 14-18-411-017, VOLUME 481 # PARCEL 1 . DEPT-D1 RECORDING \$31	50
9	`	14-20-210-024, VOLUME 484 - PARCEL 2 . \$3201 \$ \$4-93-540552 COOX COUNTY RECORDER	,:Ci
	- 4	The same and a same and a same and a same and a same a	
	# 3417871	7	
	Σ, ν,	CONTINUENC HOOTELES CORROBATION OF AMERICA	
	34,75	CONTHMARK MORTGAGE CORPORATION OF AMERICA	
3	, ,,, w		
_	14, 4	DOVCE SEACHES, ASST. VICE PRESIDENT	
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	<i>L</i> :	Sy \{\text{2}}	
1.011	, 4 ,	STATE OF: KENTUCKY) SSS COUNTY OF: JEFFERSON)	1
1	3	COUNTY OF: JEFFERSON)	ì
7	. 볼		
	· 3	On APRIL 27, 1989 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared	
	also can	JOYCE SEMONES , known to me to be the of SOUTHMARK MORTGAGE CUPTORATION OF	
	ह	AMERICA , the Corporation that executed the within	
		Instrument, known to me to be the person who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such	
,	-	Corporation executed the same pursuant to its by-laws.	
7		WITNESS my hand and official seal.	
_	8	(Cinn. Tolasuer)	
`	0	Stary Public in and for said County and	
11.1.7.1.1.1.	2	//State	
	1 22	My commission expires JAN. 7, 1991	
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	₹ ॢ	SMCA Form #002 Mail 70:	
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Property of Coot County Clark's Office

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