

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

LOAN NO. 10-004286-9

95540568
FILM NO. 018331114

KNOW ALL MEN BY THESE PRESENTS, That the
FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RICHARD R. JOHNSON AND HARRIETT JOHNSON, HIS WIFE OF (Name and Address) 101 CROFTWOOD COURT ROLLING MEADOWS, IL

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD of the DECEMBER, 19 76, Registered Registrar's Office of COOK County, in the State of ILLINOIS, in Book 2530-1 of records, on page 177, as Document No. 2909808, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT ONE HUNDRED THIRTY ONE (131) IN MEADOW EDGE UNIT 3 BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, AND THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1975, 1975, AS DOCUMENT NUMBER 2846687.

TAX ID #023420010600000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

has caused these presents to be signed by its Regional ^{Manager} President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22 day of August, 1986.

FEDERAL HOME LOAN MORTGAGE CORP

By: Jamie A. Ogden
President
Janie A. Ogden, Regional Manager
Attest: Caletha Gould
Asst. Secretary
Caletha Gould

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CECILIE T. RIES ONE SOUTH DEARBORN CHICAGO, IL 60603
(Name) (Address)

NLP

Citicorp Savings of Illinois
One South Dearborn Street
Chicago, Illinois 60603

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BMP

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Grand Title

DELEG AS Doc # 87 317980

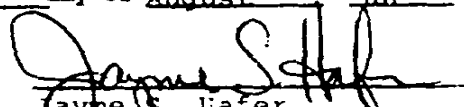
DEPT-01 RECORDING 091003 10-1430
11:11 AM 07/14/93 11:01:11
93-540568
COOK COUNTY RECORDER

UNOFFICIAL COPY

STATE OF Virginia
COUNTY OF Arlington } SS.

I, Jayne S. Hafer
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jamie A Ogden
personally known to me to be the Regional ^{Manager} ~~President~~ of the Federal Home
Loan Mortgage Corporation, a corporation, and Caletha Gould
personally known to me to be the Assistant Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
Regional ~~President~~ ^{Manager} and Assistant Secretary, they signed and delivered the
said instrument as Regional ~~President~~ ^{Manager} and Secretary of said corporation and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of August 19 86.


Jayne S. Hafer,
Notary Public

My Commission Expires July 23, 1/90

*Diane P. Jackson
1801 Walden Office Square
Schaumburg, IL 60195*

93540568

Release Deed
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

PROPERTY OF COOK COUNTY CLERK'S OFFICE