

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED IN COOK COUNTY IL
Recording Requested By
America's Mortgage Servicing Inc.

93540593

ONE
COPY

MANUEL LEON
3538 WEST LEMOYNE ST
CHICAGO
IL, 60651



DEPT-01 RECORDING \$23.50
T#1111 TRAM 0750 07/14/93 11:21:00
43872 \$ *-93-540593
COOK COUNTY RECORDER

Loan #: 2862212 Ref #: 0607-1 NRC #: 9980 TO/ESC#: L307231C3

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/14/90 made and executed by MANUEL LEON, SINGLE MAN NEVER MARRIED AND ALFREDO C. LEON, MARRIED TO EMILIA LEON to secure payment of the principal sum of \$49500.00 Dollars and interest and METROPOLITAN FINANCIAL MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 05/22/90 Instrument #: 90236532 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 33 IN BLOCK 3 IN VAN SCHACK AND HERRICK'S SUBDIVISION OF THE NW 1/4 OF THE NE 1/4 OF S2, T39N, R13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO., IL.
Property Address: 3538 WEST LEMOYNE ST CHICAGO IL PIN # 16-02-204-033

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on June 13, 1993.

'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY

Mortgagee

BY

CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

93540593

STATE OF California)
COUNTY OF Los Angeles)

On June 13, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN
Notary Public
1-IL-MTG-ST



(This area for notarial seal)

L-307231-C3

LAND TITLE COMPANY

2350
10/15/93