CERTIFICATE OF RELEASE

03540630

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on November 22, 1991, by Jose Rivera, A Bachelor, to Mortgage Capital Corporation, which was recorded in the office of Registrar of Titles, in and for the

in Document #4013690.

PIN # 13-10-419.004

County of Cook and State of Illinois on the 25th Day of November, 1991

0EPT-01 RECORDING \$23.5 T+1111 TRAN 0750 07/14/93 11:32:00 +3916 + *-93-540630 COOK COUNTY RECORDER

Secretary

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on June 05, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

Nancy /Pray withess

Coleen Kluender, witness

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On June 05, 1993, before me, a notary public, appeared
Gail L. Kilgore to personally known, who, being by me duly sworn,
did say that she is the Assistant Secretary of the corporation
named in the foregoing instrument, and that the seal affixed to
said instrument is the corporate seal of said corporation, and
that said instrument was executed in behalf of said corporation
by authority of its Board of Directors, and they acknowledged
said instrument to be the free act and deed of said corporation.

Rivera

notary PUBLIC

Loan Number 485694 - J CS205

MAIL TO! JOSE 12NEDA

4949 NO KARLON

CHICAGO IL. 1001030

LINDA L. STRUB

LINDA L. STRUB

MOTANIM PRATOM

NOTARY PUBLIC - MIDDLESSTA

RAMSEY COUNTY

My commission expres 3-19-97

2350 MP

LAND JITLE COMPANY

-30436-C3

XARGATI Daga 526868

UNOFFICIAL COPY

ATTACHMENT

The south 8 feet and 8 inches of lot 3 and the North 21 Feet of Lot 6 in Block 2 in Secrist's Subdivision of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 10, Township 40 North, range 13 east of the third principal meridian, in Cook County. Illinois The The Cook Collaboration of Collaborat

Loan Number: 485694 - J

CS219

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