93540858

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No. 647833-6

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey.

Release and Quit-Claim unto

William O Nikolas & Sharon K Nickolas (married to each other)
Salvatore Battaglia & Dorothy Battaglia (married to each other)
all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's' Registrar's office of Cook County, Illinois, as Document No. 3107241 & to the premises therein described to-wit: 3107242

Lot 3, lot 4 in Allendorfer's sub of the W_2 of blk 10 in King & Patterson's sub of the NE4 of sec 29, T 40 N, R 13, E of the 3rd P.M.

TAX ID # 1329220022 PROPERTY 2948 N Mango Chicago, I1 60634 DEPT-01 RECORDINGS \$27.00 T40011 TRAN 5509 07/14/93 08:52:00 44679 1 *ータコー540858 COOK COUNTY RECORDER

Sound Child



Mr S Nicosia Suite 1110 77 W Washington Chicago IL 60602

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Said Association warrants that it has good right, title, and interest in and to said mortginge and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-Provident, and attested to by its Assistant Secretary, this 18th day of Dec. 19. 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Aucst LOAN SERVICING DEFICER

SININGS AND LOUR STATE STATE OF THE SECOND O

LOAN SERVICING OFFICER

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of and corporation and corporation to be affixed thereto pursuant to authority given by the Boxis' of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION 4242 M. HARLEM AVE. NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS
Recorder's Box No.

_Samuel_Nicosia	a
77 W Washingto	on Suite 1110
Chicago, Il	<u> 60602 </u>
	l .

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

I have the fal

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Box 158

24E 8-83

Mail to

UNOFFICIAL COPY

Property of County Clerk's Office