\$23.00

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CMI	. •	WHEN	RECORDED,	RETURN	TO:
P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT ₹ 10074059 PREPARED BY: A. LAWSON	93540870				

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, PSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAMES S. FEDDOR AND COLEEN M. BRADLEY, N/K/A COLEEN M. FEDDOR, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAX 1. 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 9.340588 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: LOT 119 IN TIMBERGREST WOODS UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWAST 1/4 OF SECTION 21, AND THE SOUTHWEST 1/4 OF SECTION 22 BOTH IN TOWNSHIP 19 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX IDENTIFICATION # 0721408018 SCHAUMBURG, IL 60193

COMMONLY KNOWN AS: 333 BRAMBLE,

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE FAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 23, 1993.

CIPICOND MORTGAGE, INC., ATTORNEY-INTENDED FOR CITIBANK, PSB

LUMI JULIAN JULIA

STATE OF MISSOURI)) 53

COUNTY OF ST. LOUIS)

SEAL 1-12 RELEASINGS 123.0

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TEAN 5509 07/14/73 08:54:00 I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFOREST TO DO CERTIFY THAT DEBBIES. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORIGIGE, INC., WHOSE NAME IS SURSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERILLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT MAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS US STANT VICE PRESIDENT OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 23, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CLAMER, THIS RELEASE WEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN LANGSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON NOTARY PUBLIC-NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

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44 Hall - 18

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