THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

93540939

OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

NA

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Corvey and Quit Claim unto,

NATHAN J. DRUCKEP IND SANDRA J. DRUCKER, HUSBAND AND WIFE

Property Address:

1500 TREATY LANE HOPMAN ESTATES, IL 60195

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of and recorded in the Recorders Office of COOK County, OCTOBER 26, 1992

in the State of, Illinois, in book X of records, on page X , as document

to the premises therein described, situated in the County of number 92818439

OOK , State of Illinois, as follows, to wit:

LOT 17 IN BLOCK 22 IN WINSTON KNOLLS, UNIT #, BEING A SUBDIVISION OF PARTS

OF SECTION 19,20,29 AND 30, TOWNSHIP 42 NORT , RANCE 10 EAST OF THE THIRD

PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERIOF RECORDED IN THE RECORDERS COOK OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 23, 1370 AS DOC #21065060 IN COOK COUNTY, IL.

PIN0229305011

DEPT-01 RECORDINGS \$23. T#0011 TPAN 5509 07/14/93 09:11:00 \$23,00 1‡0011 T 44760 \$ \*-93-540939 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunte belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Arsistant Secretary, and corporate seal to be hereto affixed, this MAY 11, 1993

Public

RITA G. RAMOS Committee

This instrument prepared by: Pirst Nationwide Bank P.O. Box 340730 Sacramento, CA 95834

2931905 /DRUCKER Loan # Bscrow # 364914

HINNICH Vice President ROBERT

Secretary Asst. BRIAN J. MACTONNE

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