

UNOFFICIAL COPY 93540259

ILLINOIS RELEASE OF MORTGAGE OR TRUST

LN # 659932
PN # 17-04-204-047-1008

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN W HASTINGS

1540 NORTH LASALLE CHICAGO IL 60610-1209

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of AUGUST, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, Page _____, Document No. C-90-403122, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

17-04-204-047-1008

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18TH day of FEBRUARY, 19 93.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

JEANNETTE LOVE, Assistant Vice President

SYLVIA LEWIS, Assistant Secretary

DEPT-01 RECORDING 08:45:00
11111 TRAM 0739 07/14/93
COOK COUNTY RECORDER 93540259

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STATE OF North Carolina)
COUNTY OF Mecklenburg) ss.

I, Hazel L Atkins, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love, personally known to me to be the Assistant Vice President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

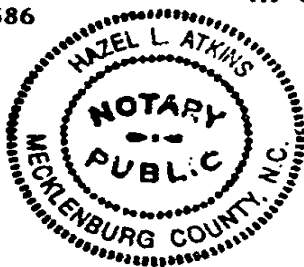
GIVEN under my hand and my seal this 18TH day of FEBRUARY, 19 93.

Hazel L. Atkins

Notary Public
Hazel L Atkins

THIS INSTRUMENT PREPARED BY:
Barclaysamerican/Mortgage Corp.
PO Box 35586
Charlotte, NC 28235-5586

MY COMMISSION EXPIRES: 12/16/97



23/97

K-92-03164

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UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LASALLE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24 876 660, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO EXCLUSIVE USE AND POSSESSION, AS A LIMITED COMMON ELEMENT OF PARKING SPACE NUMBER 62 IN LASALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE AFOREMENTIONED REAL ESTATE.

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Mail to John Hastings

✓ 1540 N. LaSalle #303

Chicago, IL 60610

Property of Cook County Clerk's Office

RECORDED

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