

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93540273

RELEASE OF MORTGAGE

Loan No. 624889-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, Release and Quit-Claim unto ANTHONY E. VAN CURA, SINGLE AND NEVER MARRIED JAMES A. VAN CURA, SINGLE AND NEVER MARRIED all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25059126, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING \$23.50  
 T#1111 TRAN 0739 07/14/93 08:50:00  
 #3552 \* -93-540273  
 COOK COUNTY RECORDER

Property Address: 325 S. DWYER #B25E, ARLINGTON HEIGHTS, IL 60005  
 Permanent Index No: 02-31-301-091-1077

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 28, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]  
 Loan Servicing Officer

By: [Signature]  
 Loan Servicing Officer

STATE OF ILLINOIS  
 COUNTY OF COOK SS.

93540273

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
 Jim Dolan/C.LEDNIOWSKI  
 LASALLE TALMAN HOME MORTGAGE CORPORATION  
 4242 North Harlem Avenue  
 Norridge, Illinois 60634

[Signature]  
 Notary Public



- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- \* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:  
 VICTOR GIANNELLI  
 1506 W. CATALPA  
 MT. PROSPECT, IL 60056

RE054 003 G

S-93-02539

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# UNOFFICIAL COPY

4-10-78

as Unit No. 205 1/2 in Church Creek Co. Unit No. 205 1/2 as a part of survey of the following described real estate: Part of the Southwest Quarter of Section 31, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois; which plat of survey is attached as Exhibit C to the Declaration of Condominium Ownership made by Central National Bank in Chicago, as Trustee under Trust No. 23136 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on October 30, 1978 as Document No. 24693161 and as set forth in the amendments thereto; together with an undivided percentage interest in the Common Elements allocated to said Unit as set forth in said Declaration as amended from time to time and together with Added Common Elements added by each Amendment to Declaration as such Amendments are recorded, in the percentages set forth in such Amendments, which percentages shall automatically be deemed to be conveyed effective on the recording of such Amendments as though conveyed hereby.\*\*\*

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Property of Cook County Clerk's Office