

93540352

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DEPT-01 RECORDING \$23.50
T 21111 TRAN 0743 07/14/93 09:23:00
3632 * 93-540352
COOK COUNTY RECORDER

Above Space for Recorder Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT TCF Bank Savings FSB

of the County of Hennepin and State of Minnesota, DO HEREBY CERTIFY that a certain Mortgage dated the 10 day of August 19 90, made by made by Michael W Nelson And Marybelie Nelson, Husband And Wife

to TCF Bank Savings FSB

and recorded as document No. 90394444 in Book at page in the office of County Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Attached

Permanent Real Estate Index Number(s): 1608120009

Address(es) of premises: 146 N Harvey Av, Oak Park, IL 60307

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 7 day of May 19 93

[Signature] Asst. Vice President (SEAL)
[Signature] Asst. Vice President (SEAL)

93540352
R DEPT-01 RECORDING \$23.50
T 21111 TRAN 0743 07/14/93 09:24:00
3632 * 93-540352
COOK COUNTY RECORDER

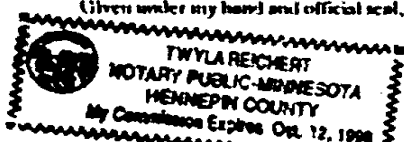
STATE OF Minnesota

COUNTY OF Hennepin

I, Twyla Reichert

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.M. Schrier, Asst. Vice President Julie K Gilstad, Asst. Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as above free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7 day of May 19 93



[Signature]
Notary Public
Commission expires

This instrument was prepared by TCF Bank Savings FSB, 801 Marquette Ave., Minneapolis, MI 55402

(NAME AND ADDRESS)

K-93-776

UNOFFICIAL COPY

*11/11/11
M. & Mrs. Nelson
140 W. Hursey Ave.
Oak Park, IL 60302*

LOT 21 IN BLOCK 33 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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