

# UNOFFICIAL COPY

93540358

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **682/2905167/(SEALE)**

PREPARED BY AND  
WHEN RECORDED MAIL TO: *Mrs Seale*  
*3521 W. 98th St.*  
*Evergreen Park, IL 60442*

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: RAYMOND U SEALE AND BERNADETTE SEALE, HUSBAND AND WIFE**  
**Mortgagee: SOCO MORTGAGE CORPORATION**  
**Loan Amount: 25,000.00**  
**Date Of Mortgage: 01-30-88**  
**Date Of Recording: 01-31-88**  
**Pin Number: 24-11-210-025**  
**Prop Addr: 3521 WEST 98TH ST, EVERGREEN PARK IL 60642**  
**Doc/Instrument #: 8812499**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 0743 07/14/93 09:25:00  
#3638 \* - 93 - 540358  
COOK COUNTY RECORDER

93100-55-3

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 12, 1993

**'A' MORTGAGE COMPANY,  
FKA CENTURY MORTGAGE COMPANY, INC. AND  
AMERICA'S MORTGAGE COMPANY**



*Jane Eyler*  
JANE EYLER  
VICE PRESIDENT

*Rose Giehl*  
ROSE GIEHL  
ASSISTANT SECRETARY 93540358

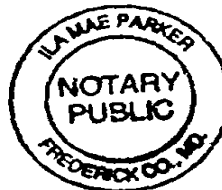
STATE OF MARYLAND  
COUNTY OF FREDERICK

On this JUNE 12, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

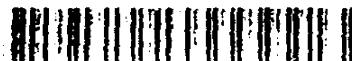
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Ila Mae Parker*  
ILA MAE PARKER (COMMISSION EXP. 05 13 95)  
NOTARY PUBLIC



2350  
2364



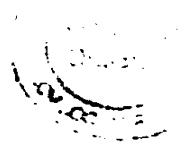
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2025/01/20

Property of Cook County Clerk's Office



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682.2905187 (SEALE)

## ATTACHMENT "A"

LOT 8 IN JAMES MC KEOWN'S RESUBDIVISION OF LOTS 11, 12, AND 13 IN BLOCK  
11 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93540355

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