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Document No. \_\_\_\_\_ filed for Record in Recorder's Office by \_\_\_\_\_ 2 4 94 County, Illinois

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE OF MORTGAGE or \_\_\_\_\_ Recorder of Deeds

RELEASE OF MORTGAGE (or Trust Deed) — by Corporation

KNOW ALL MEN BY THESE PRESENTS, That Central National Bank of Mattoon a national banking association having its principal office at Mattoon, Illinois and being the party secured in and by a certain mortgage or trust deed executed by **David M. Anderson**

and dated the 25th day of August, 1988, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book \_\_\_\_\_ of Mortgages, page \_\_\_\_\_, or Micro Film Number \_\_\_\_\_ as document number 88-409764

does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

UNIT NO. 11-212 IN STEEPLE HILL CONDOMINIUM AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #25288100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 07-16-200-046-1312 (Continue legal description on reverse side)

PROPERTY COMMONLY KNOWN AS 575 HILL DRIVE #212A, HANOVER PARK, ILLINOIS 60103

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 13th day of May 1993

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Assistant Cashier, this 24th day of May 1993

(Impress the Corporation's Seal Here)

Central National Bank of Mattoon

By [Signature] Larry R. Fuller Vice President

Attest: [Signature] Judy A. Casner Assistant Cashier

James R. Gienko and Associates  
Attorneys and Counselors at Law  
121 Fairfield Way, Suite 100  
Bloomington, IL 61710

STATE OF Illinois  
County of Coles ss.

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Larry R. Fuller personally known to me to be the Vice President of the corporation whose name is Central National Bank of Mattoon and Judy A. Casner personally known to me to be the Assistant Cashier of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Cashier they signed and delivered the said instrument of writing as Vice President and as Assistant Cashier of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of May 1993

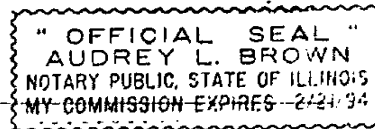
[Signature] Audrey L. Brown Notary Public

This instrument prepared by:

Name Central National Bank of Mattoon  
Address Broadway & Charleston at 14th Mattoon, IL 61938

Return this document to:

Name \_\_\_\_\_  
Address \_\_\_\_\_



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. DEPT-01 RECORDING \$23.50  
. T#6888 TRAN 6007 07/14/93 11:03:00  
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. COOK COUNTY RECORDER

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