

UNOFFICIAL COPY

Inv Code # 0000000475A
Loan # 090863039
In Loan # 512204024
Payoff Date 05/28/93
Form # LGPL2772
93542559

KNOW ALL MEN BY THESE PRESENTS, That the:

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.
a corporation of the State of Connecticut

for and in consideration of the payment of the indebtedness secured by the (Mortgage) hereinafter

mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAYMOND L. PE AND EDITHA DECASTRO PE, HIS WIFE, AND ROSEMARIE M. DECASTRO, A SPINSTER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage) bearing date the 13TH day of JUNE, 1991.

and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____ as Document No. 91289444 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

PARCEL 1: THE S. 19.92 FT. OF THE N. 75.34 FT. OF THE W. 62.33 FT. OF THE E. 249.32 FT. OF LOTS 8, 9 AND 10; AND LOT 11 (EXCEPT THE E. 15.49 FT. OF SAID LOT 11 AND EXCEPT THAT PART OF LOT 11 LYING N. OF THE N. LINE OF SAID LOT 10 PRODUCED E.) ALL TAKEN AS TRACT, IN HOWAROWESTERN PROPERTIES, BEING A RESUBDIVISION OF LOT 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION BEING A SUBDIVISION OF THE N. 1/2 OF THE N.E. 1/4 OF THE S.E. 1/4 (EXCEPT STS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET IN THE DECLARATIONS OF EASEMENTS AND COVENANTS RECORDED AS DOC 17371330 AND THE DECLARATION RECORDED AS DOC 17413900 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said:

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.

has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28th day of June, 1993.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS
ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.

Attest: Todd B. Freeman
Assistant Secretary

By: Thomas Enneking

DEPT. OF RECORDS & CLERKING
\$23.50
150000 TRAN 2544 07/14/93 12:24:00
\$1764
COOK COUNTY RECORDER

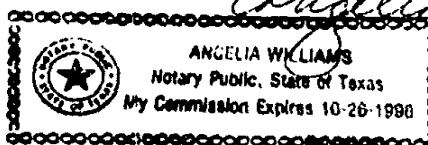
STATE OF Texas COUNTY OF Dallas

I, _____, in and for said County and State, do hereby certify that, Thomas Enneking known to me to be the Assistant Vice President of the FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC. a corporation, and Todd B. Freeman personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of June, 1993.

93542559

Prepared by: Jeese Perez
Lomas Mortgage USA
Central Payoff Services
P. O. Box 226805
Dallas, Texas 75222-6805



Notary Public

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

2358

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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CERTIFICATE OF