CAUTION: Consult a lewyer before using or acting under this form. Neither the publisher are the setter of this to makes any marranty with respect thereto, including any warranty of merchantability or littless for a particular purpu

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL OF DEEDS OR THE REGIST** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF RUST WAS FILED.

93542635

DEPT-01 RECORDING

160000 TRAN 8545 07/14/93 12:42:00 92040 9 米ータミーガルタの活動 CODK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS

	VV TREE IVALUITATE A A A A A A A A A A A A A A A A A A	GEV A REEDEN A G,
THAT International Bank	of Chicago	
5069 N. Broad ay Chica	go, Ill. 60640	
		to the control of the
of the County of Cook	and State of Illinois	for and in consideration of one dollar, and for
		hereby acknowledged, do wo hereby remise,
release, convey and quit-claim unto	Richard Wy and Christin	10 Wu
1222 Ashley, Addison,		93542635
halm land assumentations and a		
neirs, legal representatives and as	aigns, all the right, title, intere	est, claim, or demand whatsoever WC
may have acquired in, through, or b	y a certain Moregage, be	ent of Ront aring date the 30th day of April ,
19. 93, and recorded in the Recorde	r's Office of <u>DuPage</u> Co	ounty, in the State of Illinois in Book
of page	ns Document NumberR9	3-90934 , to the premises therein described,
DuPage	Tilinois	X.
situated in the County of DuPage	State of Illinois	13 follows, to wit:Lot 17 in Caron's Westridge
		Last 1/4 of Fractional section 18 and Township 40 North, Range 11, East of the
Mit Of the North East 1/4 Of Third Unincipal Maridian . Law	Fractional section 19,	Township 40 North, Range II, East of the
topedyer, myth gill tyg phybride wicce?	मिर्व निर्माण लेखा हेड्डा सिर्व समित जिल्ला	of the dad December 18, 1987 as document R87-178472, in DuPage County
Permanent Real Estate Index Num	ber(s): 03-18-412-015-	711inois.
Address(es) of premises: 1222 A		
	_	
WITNESS MY hand and sen	! _ this _ 30thhay of	April 1998
	(Lu	aigh, Sommen men
	Craig H	. Canmon, President (SEAL)
	1/2	
	Yman	en Corporate Secretar
STATE OF _Illinois		
STATE OF LITTINGS	55.	1000
COUNTY OF Cook	35.	$1 < \gamma^{o}$
S	•	(A) h
	i, xim lai Sung	
		County, in the State aforesaid, DO HEREBY CERTIFY that
·	<u>Craig H. Gammon a</u>	and Yman Vien
OCTUDAL TO		0.000
RETURN TO:		re same person whose name <u>are subscribed</u> to the efore me this day in person, and acknowledged that hey
LAW TITLE INSURANCE CO.	signed, sealed and delivered the	e said instrument as their free and voluntary act, for the
1300 IROQUOIS DR.	uses and purposes therein set forth.	· · · · · · · · · · · · · · · · · · ·
SUITE 230	• •	
NAPERVILLE. IL 60563	Confirmentemplandundellidal	equi, this 6th stay of July 9 1993.
	"OFFICIAL SEAL"	3 (11. 11)
	YIM LAI SUNG	3 IAM Var (IMO).
	NOTARY PUBLIC, STATE OF ILLINOIS	
	MY COMMISSION EXPIRES 2/25/97	Commission expires
·		- Commission expires

Property of Coot County Clert's Office

n de la companya di kacamatan di Kabupatèn di Kabupat

Large Commence of the Commence of