Household Bank 179952 Hel Dice DIMITED POWER OF ATTORNEY 93542661 MOWALL MEN BY THESE PRESENTS: That I Donald J. Monsen of Woodfield Planning Corporation county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and steed to; Execute any and all documents for the purpose of assigning and transfering a cortain mortgage, deed of trust, security instrument and note, including but not limited to, an assinment of mortgage, deed of trust, or security instrument and note allonge for the following loan trarsection: DEPT-01 RECORDING \$23.5 100000 TRAN 2546 07/14/93 12:57:00 Borrower(s) Names: Ronald H. and Rosangela Huspen Address of Property: 1953 HAmpton Harbor Circle City, State, Zip Code: Schamburg, IL 60193 \$23.50 HMS Loan Number: 6510440 COOK COUNTY RECORDER giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and fout the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof. IN TESTIMONY WHEREOF, I have hereto set my nand and seal this 30th day of April __, 19_93. 93542661 State of: Illinois County of: Cook I, Inlia M. Mangano, , a notary public in and for, And residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth. therein set forth. GIVEN under my hand and notarial seal the is 30th day of April 19 93. 2390 Notary Public OFFICIAL SEAL

HOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 11/3/93

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| Bantucket Cove Con.
| Stion recorded as Doon.
| September 14 North Pan, in Cook County, Illin.
| September 10 and for the backlined in the Declaration of Basen.
| Stined in the Declaration of Basen.
| Parcel 1: Unit 52/2 together with its undivided percentage interest in the common elements in Hantucket Cove Condominium as delineated and defined in the Declaration recorded as Document Number 22957844, in the Southwest 1/4 of Section 26, Township 41 North, Range 10, Best of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Resements approximate to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Basements recorded as Document Number 22957843, fcz ingress and egress, all in Cook County, Illinois.