

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.e.b.

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: NAOMI ZIMMER

BOX 392

93542662

Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantee(s) S.S. #s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **WOODFIELD PLANNING CORPORATION**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,
in consideration of the sum of **TEN** Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **28TH** day of **MAY, 1993**

made by
RONALD H. HUSPEN AND ROSANGELA UNGARONIA ROSANGELA HUSPEN

DEPT-01 RECORDING \$23.00
T80187 TRAN 2547 07/14/93 13:26:00
COOK COUNTY RECORDER

93542660

and recorded in Official Records Book Page public records of
COOK County, upon the following described piece or parcel of land, situate
and being in **COOK** County, to wit:

SEE ATTACHED

DEPT-01 RECORDING \$0.00
T80000 TRAN 2547 07/14/93 13:26:00
\$2230 4-93-542662
COOK COUNTY RECORDER

PERMANENT INDEX NO.: 07-26-302-055-1005

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **1ST** day of **JUNE, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **28TH** day of **MAY, 1993**

93542662

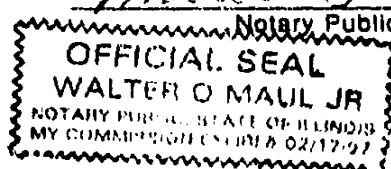
Attest: Naomi Zimmer
NAOMI ZIMMER

By: Andrew D. Tressler
ANDREW D. TRESSLER

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this **28TH** day of **MAY, 1993** by **ANDREW D. TRESSLER** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 2/12/97
(Seal)



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53056200

Parcel 1: Unit 8202 together with its undivided percentage interest in the common elements in Mantucket Cove Condominium as herein created and defined in the Declaration recorded as Document Number 22957844, in the Southwest 1/4 of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as Document Number 22957843, for ingress and egress, all in Cook County, Illinois.

Property of Cook County Clerk's Office

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