93543616

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 384925 (MUSTAIN) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Juscribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 13en, force, and effect of said Mortgage.

Mortgagor : IUTH E. MUSTAIN, DIVORCED AND NOT SINCE REMARRIED Mortgagee: HEH' (AGE MORTGAGE COMPANY Loan Amount: 52.757-90 Date Of Mortgage: 03-30-89 Date Of Mortgage: 03-30-89 Pin Number: 17-06-400-032 Prop Addr: 1736 N. WINCHESTER AVE., CHICAGO ILLINOIS 50622 Doc!Instrument #: 89163/32 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECURDING \$23.00 T-6666 TRAN 7172 07/14/93 15:25:00 +7538 * *-93-543616 COUK COUNTY RECORDER

and recorded in	the records ofCOC		County # 111NO	ue.	
and recorded in	the records of	7	country,IELINO	18	
IN WITNESS WHERE	Of, the undersigned ha	is cause, these pre	sents to be execute	d on <u>JUNE 22, 196</u>	23
PRORIGACIONAL PROPERTIES		0,			
CEAL SE	PLATTE VALLEY M	ORTGAGE COM	ORATION	/	
1982		KATHI	CLAUFTENON PRES DEUT	med_	
Manus Chamber			ALLY (Y. = YL A. SPLIC 11 AL TANT SECRE 1 API	Stickel	
STATE OF NEBR			7, '		
COUNTY OFSCOT) SS ISBLUFF)			Ox	
personally apper personally known executed the with	F 22, 1993 bared KATHRYNE to me (or proved to min instrument as VIC behalf of PLA	M. HERRON e on the basis of s E PRESIDENT	and CHERYL A satisfactory evidence and ASSI	N. SPLICHAI) ce) to be the person STANT SECRETA	ons who
					and
instrument for	e, that they, as such the purposes therein nt to its by-laws or a	n contained and t	hat such Corporat!	on executed the	
A CASS	nd official sep). RY-State of Med-1881 ; ANDHA S. LEEL 1. Exp. Dec. 72 1991	NOTARY PUBLIC			

UNOFFICIAL COPY 6

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 384925 (MUSIAIN)

ATTACHMENT "A"

LOT 15 IN W.E. HATTERMAN'S SUBDIVISION OF LOTS 3 AND 4 AND VACATED ALLEY IN BLOCK 2 IN THE SUPERIOR COURT PARTITION OF BLOCKS 2,4,7 AND THE WEST 1/2 OF BLOCK 3 / NO THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH. PRIN.

IN WING.

STANDOR COOK COUNTY CLORA'S OFFICE RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1136 N. WINCHESTER AVE., CHICAGO, ILLINOIS 60622 PTIN: 17-06-400-032

35A3K