

PREPARED BY:

ERIC AUGUSTYNYIAK

AND WHEN RECORDED MAIL TO

93543903

NAME
ADDRESS
CITY &
STATE

CONTINENTAL MORTGAGE BANKING CORP
909 SOUTH 5TH AVENUE
MAYWOOD, IL 60153



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST STATE BANK OF MAPLE PARK

all the rights, title and interest of undersigned
June 28, 1993, executed by

in and to that certain Real Estate Mortgage dated
SEVERDAN SABANOV
& SUZETTE SABANOV, HUSBAND AND WIFE
to CONTINENTAL MORTGAGE BANKING CORP
organized under the laws of ILLINOIS
is 909 SOUTH 5TH AVENUE, MAYWOOD, IL 60153

a corporation
and whose principal place of business

and recorded in Liber 93543903
State of ILLINOIS

COOK County Records.
described hereinafter as follows:

LOT 9 IN BLOCK 3 IN CENTRAL ADDITION TO CLEARING A SUBDIVISION OF THE
SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED MAY 29, 1918 AS DOCUMENT 6332899, IN COOK
COUNTY, ILLINOIS.

P.I.N.: 19-17-314-029 VOL. 395.

6024 S. Maple

DEPT-01 RECORDINGS \$23.50
10011 TRAN 5516 07/14/93 14:57:00
\$124 + *-93-543903
COOK COUNTY RECORDER

4144725 ala

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. CONTINENTAL MORTGAGE BANKING CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On June 28, 1993 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared JOHN WURTZEL
known to me to be the PRESIDENT

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public _____ County,
My Commission Expires _____

By: JOHN WURTZEL

Its: PRESIDENT

By: _____

Its: _____

Witness: DAWN COOK

93543903



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

11/11/2011



Property of Cook County Clerk's Office

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