

UNOFFICIAL COPY

TODD KRAMER
ROLLING MEADOWS, IL 60008



93543106

AND WHEN RECORDED MAIL TO

WASHTENAW MORTGAGE DOCUMENT RETENTION

325 EAST EISENHOWER PARKWAY-SUITE 4

ANN ARBOR, MICHIGAN 48108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 940783

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER PARKWAY-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1993
executed by
DAVID G. ZAHN, BACHELOR

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93543105

described hereinafter as follows:
SEE ATTACHED RIDER.

DEPT-01 RECORDING \$23.50
150000 TRAN 2554 07/16/93 15:21:00
#2319 # 93 543106
COOK COUNTY RECORDER

Commonly known as:
1185 REGENCY DRIVE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On 7-2-93 before me, the
(Date of Execution)

BY: ~~JAMES B. DOBBS~~
ITS: PRESIDENT

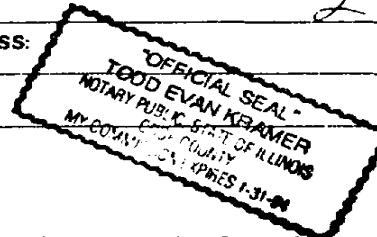
undersigned, a Notary Public in and for said County and State,
personally appeared JAMES B. DOBBS
known to me to be the PRESIDENT
and DONALD J. MONSEN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Donald J. Monsen
BY: DONALD J. MONSEN
ITS: VICE PRESIDENT

2350
h

WITNESS:

Notary Public Todd Kramer
My Commission Expires 1/31/94 Cook County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9/14/93

93543106

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THAT PART OF LOT 11 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 53 DEGREES 20 MINUTES 00 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 11 A DISTANCE OF 170.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 11; THENCE NORTH 36 DEGREES 40 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 11, A DISTANCE OF 38.60 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 36 DEGREES 40 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 11 A DISTANCE OF 22.17 FEET; THENCE NORTH 13 DEGREES 24 MINUTES 46 SECONDS EAST 151.77 FEET TO A POINT ON A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 11; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, BEING THE NORTHERLY LINE OF LOT 11, BEING CONCAVE TO THE SOUTH HAVING A RADIUS OF 170.00 FEET, HAVING A CHORD BEARING OF SOUTH 86 DEGREES 21 MINUTES 49 SECONDS EAST FOR A DISTANCE OF 17.05 FEET; THENCE SOUTH 13 DEGREES 24 MINUTES 46 SECONDS WEST, 167.18 FEET OF THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

TAX NO. 07-33-104-108 VOL. 187

Property of Cook County Clerk's Office

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