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93543110

LENDERS TITLE GUARANTY
2300 N. Burlington Rd., Suite 625
Hoffman Estates, Illinois 60196
708.309.8200 • Fax 708.309.8249

ILLINOIS RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT CBS MORTGAGE CORP., A CORPORATION OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF THE PAYMENT OF IN-DEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO RONALD ZAFFINO AND ROSEANN ZAFFINO, THEIR HEIRS, LEGAL REPRESENTATIVES IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE FIFTEENTH DAY OF JULY, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NUMBER 91-367098, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. AS FOLLOWS TO WIT:

LOT 41 IN BLOCK 5 IN ALBERT CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
17-28-327-008

CKA: 3021 S. Emerald Ave., Chicago IL 60616

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CBS MORTGAGE CORP. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS THIRTIETH DAY OF JANUARY, 1993.

17116L

ATTEST:
BY: [Signature]
LINDA STEIN
ASSISTANT SECRETARY

CBS MORTGAGE CORP.
BY: [Signature]
BETH L. TIDERMAN
ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS TO-WIT:

DEPT OF RECORDING
141111 TRAN 0755 07/14/93 13:34:00
\$3950 * -93-543110
COOK COUNTY RECORDER

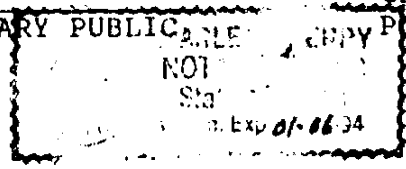
\$23.00
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~~MARLENE PERRY~~
I, ~~KATHRYN MITCHELL~~, A NOTARY PUBLIC FOR THE STATE AFORESAID, DO HEREBY CERTIFY THAT BETH L. TIDERMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CBS MORTGAGE CORP., A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO THE AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS THIRTIETH DAY OF JANUARY, 1993. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Signature]
KATHRYN MITCHELL, NOTARY PUBLIC
MARLENE PERRY

CBS LOAN NUMBER: 160338-0
P0022/TLW



[Signature]

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2011 JUN 10 10:00 AM
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